

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, June 27, 1946

NEW SERIES—VOLUME 28—NO. 27

Provine Presented With \$4,000 Check 80th Birthday Celebration

Jackson, Miss., June 20—Mississippi College alumni packed the Rose Room of the Heidelberg Hotel here last night to pay glowing and fitting tribute to a man close to their hearts—Dr. John William Provine, president-emeritus of the college.

Warm words of praise, love and sincere respect flowed from the lips of numerous former Mississippi College students as they sought to express, in their humble way, appreciation and deep admiration for the "fine things he has stood for over the years."

Check For \$4,000

Climaxing three hours of association with Dr. Provine and former schoolmates, occasioned by the observance of his 80th birthday Wednesday, Mississippi College men presented Dr. Provine with a check for \$4,000. Cecil Travis, Jackson attorney, who made the presentation in behalf of the alumni, explained that the gift was not because of any need, but because his "kids" wanted Dr. and Mrs. Provine to have comforts and pleasures in their closing years above and

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Evangelical Association Asks Recall Of Taylor

MINNEAPOLIS, Minn. — (RNS) — The National Association of Evangelicals, in annual convention here, adopted a resolution in which it warned that President Truman's reappointment of Myron S. Taylor as envoy to the Vatican "is already beginning to fan the flames of intolerance and bigotry and will inevitably result

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Baptist World Alliance To Meet In Copenhagen

WASHINGTON, D. C.—(RNS)—The executive committee of the Baptist World Alliance, meeting here, decided to hold the next Congress of the Alliance July 29-August 3, 1947, in Copenhagen, Denmark.

The committee also voted unanimously to "exert every effort" to help the tens of thousands of Baptists among the estimated 800,000 displaced persons in the American and British zones of Germany.

The committee authorized Dr. W. O. Lewis, executive secretary, to make another trip to Germany, or as many trips as are necessary, to set up the machinery for helping Baptists who fled to the American and British zones.

Dr. A. T. Ohn, of Oslo, Norway,

How The Foreign Mission Board Plans To Distribute Relief



GOV. ARNALL

GOV. ARNALL TO SPEAK ON BAPTIST RADIO HOUR

Governor Ellis Arnall of Georgia will be heard on the Baptist Hour network Sunday morning, July 7, as announced by The Radio Committee, S. B. C., S. F. Lowe, Director, Atlanta, Georgia. As the first speaker in this new series on the general theme, "Faith Is The Victory," his subject will be, "Christian Patriotism for the New Day," according to the Atlanta announcement.

Mr. Lowe states further that Governor Arnall, known for his Christian

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A relief and rehabilitation committee, to replace the old world emergency relief committee, was appointed by the Foreign Mission Board of the Southern Baptist Convention June 13, to administer \$3,500,000 being raised by Southern Baptist churches this summer, according to an announcement by M. Theron Rankin, the Board's executive secretary, just before his departure for the Orient.

The Board will allocate funds for relief purposes from time to time, as the money is raised, and the relief and rehabilitation committee will use the funds for the most acute current needs.

An initial allocation of \$1,000,000 has already been made.

At the first meeting of the new committee, June 20, certain general policies were adopted.

FUNDAMENTALIST BAPTISTS CRITICIZE 'LIBERALS'

GRAND RAPIDS, Mich. — (RNS) — Fifteen hundred fundamentalist delegates at a pre-convention session of the Northern Baptist Convention here elected Dr. W. Theodore Taylor, pastor of Central Baptist Church in New York City, as president of the Conservative Baptist Foreign Mission Society.

Other officers elected were: Dr. Walter Arthur Pegg, pastor of First Baptist Church, Huntington Park, Calif., vice president; Dr. Clarence S. Roddy, Eastern Baptist Theological

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First, priority will be given always to available Baptist channels in the distribution of relief and rehabilitation funds.

Second, where Baptist channels are not available, priority will be given to distinctively church channels to which Baptists overseas are closely related. Practically every Baptist church abroad has received help through Church World Service; when the relief committee of the Foreign Mission Board has no direct contact with fellow Baptists in Asia and Europe, the facilities of this agency, the merged organization of the Church Committee on Overseas Relief and Reconstruction and of the Church Committee for Relief in Asia, will be used.

Third, where neither Baptist nor

(Continued on Page Two)

Dr. J. M. Dawson To Direct Baptists' Washington Office

SYRACUSE PASTOR HEADS NORTHERN BAPTISTS

GRAND RAPIDS, Mich.—(RNS)—The Rev. E. T. Dahlberg, of Syracuse, N. Y., was elected president of the Northern Baptist Convention at the denomination's annual meeting here. He succeeds Mrs. Leslie E. Swain, who was chosen president of the Woman's American Baptist Foreign Mission Society.

Also elected were Prof. Kenneth S. Latourette of Yale University, president of the American Baptist Foreign Mission Society; Gordon Palmer, St. Davids, Pa., president of the American Baptist Home Mission Society; Mrs. H. S. Palmer, New Haven, Conn., president of the Woman's American Baptist Home Mission Society, and H. T. Sorg, Short Hills, N. J., president of the Board of Education and American Baptist Publication Society.

All the successful candidates were members of the slate presented by the Nominating Committee, and their election was a defeat for the Fundamentalist group within the convention. The winning slate polled approximately

(Continued on Page Two)

WASHINGTON, D. C.—(RNS)—Dr. J. M. Dawson, pastor of First Baptist Church in Waco, Texas, has accepted the newly-created post of executive secretary of the Joint Conference Committee on Public Relations, representing the three largest Baptist Conventions in America — Southern, Northern and National.

The post was created at a recent Washington meeting, after the Joint Conference Committee had received overwhelming support for organization of a Washington office to fight for "religious freedom" all over the world, and to work against tieups between church and state in this country.

Dr. Dawson will open his new Washington office on August 1.

Served Waco Church 31 Years

One of the most widely known Baptists in the South, Dr. Dawson has served the Waco church for 31 years. He was formerly chairman of the committee on permanent peace of the Southern Baptist Convention. He has also served as president of the Southern Baptist Executive Committee, and has been prominently associated with

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Read News About Your State, The South And The World In The Baptist Record

ONE Hungry WORLD

One missionary to China, who prefers that no publicity be given her, returned to the Foreign Mission Board for relief purposes a payment of \$500 for losses sustained in China during the war.

All of the states from which we have heard have indicated their purpose to complete the cash offerings for relief by July 31. Some have set special days in July, others will stress the relief and rehabilitation program throughout the month.

Some of the gifts already made for relief which have been reported from Arkansas are Batesville, Conway, and Lake Village, \$1,000 each. First Church, West Memphis, has set \$2,500 as its goal.

Emanuel Church, Houston, Texas, in the first service when the matter was presented by Pastor Carroll Ray, set as its goal \$7,000 and voted to send \$5,000 cash from the building fund to be repaid when the collection of pledges, already exceeding \$5,000, has been made. It realized that starving people need help now.

One group of Baptist women in Richmond in their monthly meeting, restricted their lunch to a bun and small cup of coffee, but paid into the relief fund what they would normally have spent for luncheon, a sum which amounted to approximately \$100.

Secretary Andrew Potter of Oklahoma writes: "Nothing in the way of preparation and publicity should be left undone if it will add to the success of this program. Every church radio, newspaper, letters, bulletins, everything, ought to be used."

Every normal heartbeat, someone in the world dies of starvation. Approximately one billion people in the world are underfed and hungry.

"Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction, and to keep oneself unspotted from the world."—James.

We quote Secretary W. S. Brooke of South Carolina: "We never faced a more urgent appeal or a greater opportunity than we have today. Millions of people are starving. We remember the words of Jesus, 'Inasmuch as ye have done it unto one of the least of these, ye have done it unto me.'"

One of the dangers we face in the relief program is that of over-confidence. Every church, large and small, should have a part in feeding starving people. No church can give too much as we hear the cry of starving millions.

The Foreign Mission Board's application for air transportation to China for its executive and its Orient secretary was honored when the authorities learned that the trip is to be made in the interest of relief and rehabilitation—the second highest category for priority on Navy planes.

Foreign Mission Board, Southern Baptist Convention,
M. Theron Rankin, Executive Secretary,
E. C. Routh, Editor, THE COMMISSION.

PROVINE PRESENTED WITH \$4,000 CHECK (Continued from Page One)

beyond what they would ordinarily have.

Deep emotion, not physical incapacities, prevented Dr. Provine from rising immediately to receive the token of appreciation, because he remains active, alert, keen-minded and with eyes undimmed as in earlier years. He was visibly touched by the action of his former students.

It was "Dutchy's" show all the way.

Wants To Die Happy

To Boyd Campbell, a staunch supporter of Millsaps College and a close personal friend of Dr. Provine he (Dr. Provine) said "unless I can see one more good scrap and fight between Millsaps and Mississippi College, I'll die unhappy."

E. D. Kenna, of Jackson, served as toastmaster for the occasion.

Words of respect for Dr. Provine were expressed by many in attendance, including Coach Stanley L. Robinson, T. M. Hederman, Sr., Ross R. Barnett, Dr. Murray Latimer, Dr. D. M. Nelson, Dr. Harvey Garrison, Jr., Cliff Hester, Mr. Campbell and many others.

Resolutions Adopted

Adopted by standing acclamation were resolution of praise and love for Dr. Provine that had been prepared by Dr. P. I. Lipsey and Judge Harvey McGehee.

Editor's Note: The resolutions were signed by everyone present and will be kept by Dr. Provine as a memento of the happy occasion. The resolutions appear on page four in the space usually reserved for the "Selected Editorial."

Dr. Provine's favorite song for many years, "Mother Machree," was sung by Frank Slater.

Many words of tribute were spoken during the evening by the men who knew Dr. Provine best, by the men whom Dr. Provine knew best — his "kids."

—BR—

FUNDAMENTALIST BAPTISTS CRITICIZE "LIBERALS"

(Continued from Page One)

Seminary, Philadelphia, corresponding secretary; the Rev. I. Cedric Peterson, pastor of Lorimer Memorial Baptist Church, Chicago, general director, and Dr. Raymond Buker, Chicago, foreign secretary.

The fundamentalist session was marked by attacks against the denomination's General Council and against "liberal" Baptist leaders.

The fundamentalists object to the policies of the foreign mission board, the alleged control exercised by the General Council, and the power of the Council on Finance and Promotion. They also are opposed to certain practices of the Committee on World Relief and its relationship to the Federal Council of Churches and the World Council of Churches.

Two leaders of the Conservative Baptist Foreign Mission Society—Dr. Vincent Brushwyler, of Chicago, and Dr. Richard V. Clearwaters, of Minneapolis—charged that the "liberals," who, they said, are the present ruling power in the Convention, have resorted to "inflammatory" methods in seeking to discredit the conservatives.

—BR—

Books are the quietest and most constant of friends; they are the most accessible and wisest of counsellors, and the most patient of teachers.—Charles W. Eliot.

DR. J. M. DAWSON TO DIRECT BAPTISTS' WASHINGTON OFFICE (Continued from Page One)

the Baptist Standard Board (Texas Baptist paper), Baylor University and Hillcrest Memorial Hospital.

The office will be under the supervision of the Joint Conference Committee on Public Relations, of which Dr. Rufus W. Weaver, of Washington, has been representative here for some time.

Marks New Era In Baptist History

Dr. Weaver, who with other Baptist leaders had presented the idea to the two recent Baptist conventions, where it won overwhelming support, told the committee that establishment of the office "marks a new era in the history of Baptists of this nation."

"This office and this committee can serve a greater mission in unifying the Baptist masses of America than any other single effort currently being made," he told the meeting.

"We will be able to assert ourselves dominantly in this country for the first time."

Dr. Weaver said religious statistics showed that Roman Catholicism and what he called "Bapticism" both have been growing by leaps and bounds in America, but that the remainder of Protestantism has not been growing any faster than the population generally.

"That is because we have been evangelizing," he asserted. "The Catholics have won most of their growth through immigration, as is apparent to anyone who studies the figures."

He termed the National Catholic Welfare Conference Building on Massachusetts Avenue here as "the most influential building in all the Western Hemisphere."

"Catholics in America are more influential in government and are more jubilant of their chances of growing in America than in all their history," he added.

Will Invite 20 Other Baptist Denominations

The committee voted to allow the director of the new office, to correlate his efforts with those of other religious groups and fraternal organizations whenever the aims of the various groups coincide.

It was voted also to invite the 20 Baptist denominations besides the three biggest denominations to send representatives to the next meeting of the Joint Conference Committee.

—BR—

GOV. ARNALL TO SPEAK ON BAPTIST RADIO HOUR (Continued from Page One)

character, his able leadership in nation and state affairs, and his effectiveness as a radio speaker is a deacon and Sunday School teacher in his home church.

Other Baptist Hour speakers announced for July are Dr. R. Paul Caudill of Memphis, Tennessee, Dr. W. Douglas Hudgins of Jackson, Mississippi, and Dr. H. H. Hobbs, of Mobile, Alabama.

The Baptist Hour may be heard in Mississippi over Radio Stations:

WCBI, Columbus at 7:30 a. m., CST.
WSLI, Jackson at 7:30 a. m., CST.
WHAS, Louisville at 8:00 a. m., CST.
WREC, Memphis at 8:30 a. m., CST.
KWKH, Shreveport at 7:30 a. m., CST.

A beautiful poster announcing the Baptist Hour programs has been mailed every pastor. If you have not

HOW FOREIGN MISSION BOARD PLANS TO DISTRIBUTE RELIEF (Continued from Page One)

Church World Service channels are open, the committee will use other agencies which have been carefully investigated by the Board. One of these is C.A.R.E. (Cooperative for American Remittances to Europe), a reliable means of sending food packages to individuals in certain countries. Others are the War Prisoners Aid Committee, the American Bible Society, and the American Friends Service Committee.

The first \$200,000 to reach the Foreign Mission Board will be divided equally between Baptist channels and Church World Service. The hundred thousand dollars to be administered by the Church World Service is designated for powdered milk, baby foods, flour, dried foodstuffs, tinned foodstuffs, soap, atabrin tablets for malaria victims, surgical dressings, bedding, shoes, and clothing, for China, India, the Philippines, Austria, Poland, Hungary, Holland, Italy and Yugoslavia.

Dr. Rankin and Dr. Baker James Cauthen, the Board's secretary for the Orient, expect to reach Shanghai on or about July 1. They will survey the missions for relief needs and establish channels for maximum distribution of funds as delivered to China and Japan. Dr. Rankin expects to return before the end of 1946.

—BR—

BAPTIST WORLD ALLIANCE TO MEET IN COPENHAGEN (Continued from Page One)

equipment—schools and church buildings—in Germany amounts to more than \$1,000,000," he declared. "At least 50 churches were bombed, or burned, and virtually no effort at reconstruction has been made."

"I lost 12 pounds in a very short stay in Germany, although I ate better than the average German. Food is rationed very closely and everyone gets only from 1,200 to 1,500 calories daily—half as much as the average American."

"The Germans truly have learned what devastation and despair war can bring."

Among the 25 delegates, or alternates, at the world meeting here were representatives from the United States, Great Britain, Brazil, Canada, Hungary, Italy, Norway, Poland and Rumania.

Dr. Clifton D. Gray, of Lewiston, Me., and Dr. Louie D. Newton, of Atlanta, Ga., newly-elected President of the Southern Baptist Convention, acted as assistant secretaries to Dr. Lewis at the meeting.

Dr. Lewis said one of his principal aims in helping Baptists among the displaced persons in Germany will be to find ways and means, if possible, of helping them to be moved en masse to some other nation where they will be able to start life anew.

"Not a single one of them wants to go back to Russia, or Russian-occupied countries," he said.

—BR—

SYRACUSE PASTOR HEADS NORTHERN BAPTISTS (Continued from Page One)

imately 2,500 votes for each of its candidates. None of the opposition representatives was able to muster even a show of strength.

received yours, or if one is not already up in your church, please write The Radio Committee, S. B. C., 427 1-2 Moreland Avenue, N. E., Atlanta, Ga., and it will be sent at once. "A postal card will do."

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

"Lead me to some soul today, O teach me, Lord, just what to say: Friends of mine are lost in sin, and cannot find their way. Few there are who seem to care, And few there are who pray; Melt my heart and fill my life, Give me one soul today."

I
What a Sunday in Recife! Preached five times to as many churches! First at Encruzilhada Igrejas (their word—Portuguese—for church, meaning "called out") Baptist at the opening of Sunday School. They are in a building movement. Brother Scharlie is pastor and quite a linguist. A good attendance was registered.

We then went to the Torre Church—a nice building completely filled—for the closing of Sunday School. We took a picture of this congregation, and hope to show it to you. For the regular morning service we went to Capunga Church at the college (800 students); Seminary (26 students) and Training School (15 students). Again the congregation filled the house. We heard such songs as, "Come Thou Almighty King," "Abide With Me," and "Whiter Than Snow," though not our tune. We heard a group of children singing, "Jesus Loves the Little Children."

Our chauffeur was not a Christian but stated he "was inclined."

In the evening we went to Concordia Church. There the house overflowed. During the invitation song, "I Gave My Life For Thee," a woman, two children with her, accepted and confessed Christ. Many young people were in the service. The pastor, like others, is very evangelistic.

We then went to Rua Imperial Church. Brother Silver, a very useful man, is pastor here. They sang, "Count Your Blessings." The invitation hymn again was, "I Gave My Life For Thee." Four small girls stood out for Christ. We do not know what was done with them. A great day! Doxology!

During the two days we visited 21 of the 33 Baptist churches in Recife. Others visited were Feiteira, Ponte de Parada, Arruda, Agu Fria, Campe Grande, Sittie Novo, Sajgadinha, Olinda, Santo Amare, Bengy, Remedies, Ajegados Estancia, Tegipie, Primeira Igreja and Barre.

We had delightful fellowship with the missionaries: Dr. and Mrs. John Mein; at the Training School with Miss Cox and others; Rev. and Mrs. Raymond Kolb (our own Mississippi contribution to the group); Brother Bice also, (he has been away a long time); and with many present at Misses Cozzens' and Steward's for an enjoyable buffet supper. This is the strongest Baptist field we have visited outside of the U. S. A. We met many active deacons and other fine members. The Training School building is fine—built from the Lottie Moon offering. The new Seminary building is beautiful, costing \$60,000, and they need \$10,000 to finish it.

Scotchie, Jr., played at chapel, etc. He is tonight at a concert with some of our folks.

Many other delightful thoughts will have to wait until we see you!

Dr. Mein has done all the interpreting for us and has given us much time. Others have been gracious also. We have pictures of them to show you!

II
We were given a warm reception at Rio! Some eight or ten missionaries met us at the airport. They make a very fine and strong group.

Brazil is a beautiful country with lovely people. Rio de Janeiro is a beautiful city. We have 54 Baptist churches in Rio—over 800 churches in Brazil, nearly 400 pastors and 87,000 Baptists. We visited our great Publishing House, our own Dr. Jack J. Cowser, Business Manager and Treasurer. We have a Baptist Book Store and a Home Mission Board—a great work! They are having more calls for Bibles than they can answer according to Dr. Cowser. With joy we saw our own fellow Clintonian, Miss Minnie Landrum. Dr. and Mrs. W. E. Allen gave us a great deal of time in visiting churches, taking us repeatedly into their home, sight-seeing and shopping. Drs. Allen and Cowser are former Mississippi College mates. We were in the home of the A. R. Crabtree for a meal. Dr. Crabtree helped us in Mississippi in associations one year. We had dinner and fellowship in the Berry home also. This evening we are to meet the missionaries again in the Gill home.

We had the privilege of preaching the Gospel at the Seminary Chapel, Dr. Crabtree, president. Dr. Edgar Soren, president of our Baptist College, interpreted into Portuguese for us. Some 1800 students are enrolled in the college. They have about 35 students in the Seminary.

The Seminary badly needs buildings. The grounds and some of the college buildings are lovely. They need more room and a college church building. We preached Wednesday night for the college church, Dr. Allen pastor and interpreter. We also preached at Tijuca Church, Dr. Crabtree, pastor and interpreter. Thursday night we preached for Dr. Cowser. Every person present in a good congregation was a Christian.

Friday evening a general meeting was held in the great First Church, Dr. John Soren, pastor and our interpreter. They sang, "Revive Us Again." Mrs. Smith sang, "The Holy City," and an officer from Texas sang, "Saved, Saved." We then brought a Gospel message on, "The Power of the Gospel and the Power of Sin," as set forth in Romans, first chapter.

We were happy to leave a love gift in the hands of Miss Landrum from the Clinton Church, Dr. Newport, pastor. We also left a little love gift from Mississippi Baptists in the hands of Dr. Allen, Dr. Cowser, Mrs. Allen and Dr. Crabtree.

At Recife we left a love gift from First Church, Natchez, Dr. W. A. Sullivan, in the hands of Dr. Mein, and one from Mississippi Baptists with Brother Raymond Kolb. We wish we had one for all—they deserve it.

Much more to tell out space stops us.

III

ARGENTINA

Argentina is second in area and population of the countries of South America, being next to Brazil in rank. The length of Argentine territory from

north to south is approximately 2,070 miles and its greatest width about 860 miles. Argentina is bounded on the west throughout its entire length by Chile; on the east and south-east by the Atlantic Ocean; on the south by the converging lines of Chile and the Atlantic.

There are some 13 millions who live in Argentina with about one-fourth of these being Italians.

Physical Features: The greatest part of the surface consists of grassy plains. In the center and east is the region of the pampas—vast, level, almost treeless expanses covered with tall grasses. North of the pampas are the plains of Entre Rios, between the Paraguay and Uruguay rivers, and those of the Gran Chaco, reaching to the western highlands and northward to Paraguay and Bolivia diversified by minor mountain ranges.

The western part of Argentina merges into the Cordilleran system of the Andes, comprising to nearly parallel ranges, the western and loftier forming the greatest part of the boundary with Chile in the culminating peak of the entire system. The highest peak in South America is the extinct volcano, Mount Aconcagua (22,834 feet).

The three principal rivers of Northern Argentina are the Parana, Paraguay and Uruguay. Parana has a total length of about 2,450 miles rising in the mountains of southern Brazil, it flows at first southwestward, curving westward around the southern end of Paraguay.

Except for a small tract in the extreme north, the republic lies wholly in the temperate zone. In the north it is oppressively hot; on the pampas, temperate, but subject to droughts; in the extreme south, cool. At Buenos Aires the mean annual temperature is 63° ranging from 50° in July to 75.6° in January, and the average annual rainfall is 34 inches.

Three fourths of all Argentines live in one quarter of the country: a half-circle inscribed with Buenos Aires as the center, swinging some 300 miles north, west, and south—a rich-soiled, well-watered, treeless, and temperate plain. This one quarter furnishes more than three fourths of the resources of the nation. Here are the chief cities, most of the industries, the cattle, the sheep, the grain.

South, west, and north the country spreads out. The south, Patagonia, is dry and cold, chiefly useful for the sparse grazing of sheep. The central-western zone is semi-arid, productive only when irrigated. The subtropical plains, swamps, and forests of the north yield cotton, sugar, yerba mate, tobacco, rice, and quebracho. On the western and northern fringes is the high cordillera, with snow-banked Aconcagua, Incahuasi, Veladeres, and Famatina standing guard 20,000 feet above the sea.

This was once an Indian land but the Indians were steadily pushed back as European settlement expanded. The Argentine way with the Indian was outright extermination, or exile to the dry lands where he could starve in peace. Of the estimated 1,000,000 Indians in 1825, some 20,000 to 30,000 pure Indians survive today. Argentina is a "white man's country." Argentina and Uruguay, whose racial pattern is almost identical, may be set down as the "whitest" American republics—not excluding the United States. Argentina has very few Negroes.

Argentines divide into two unequal parts: the portenos, or "port dwellers," the 3 1-2 millions of Greater Buenos Aires; and the 9 1-2 million provinciales. A gulf is fixed between them.

The porteno who lives in the City of Good Airs (Buenos Aires) by the River of Silver may be a lawyer or a clerk, a student or a waiter, a taxi driver or a justice of the supreme court, but he shows typical markings. He speaks a Spanish which has neither the caress of the Mexican nor the cadence of the Colombian. He works hard, idles feverishly. He fancies himself as a cosmopolitan. He dresses the part. You get the impression of more well-dressed men on Buenos Aires streets than in any city in the world.

The provincial, citizen of colonial Cordoba, Salta, Tucuman, Santa Fe, dweller in the hinterland of the pampas, delights in his apartness from the capital. Buenos Aires, he tells you, is not Argentina. The provincial knows himself as belonging to the authentic stream of Argentine life. In his veins flow conquerors' blood. The provincial distrusts the city's faithlessness and clings to the traditions of church and family, the folkways of a Spanish civilization which tend to lose their hold on the capital.

Buenos Aires offers few surprises to those who know Chicago. The two cities have the same noises, the same smells, the same flatness, the same politicians, the same bad habits, the same saving graces. There is more smoke in Chicago, there are more trees in Buenos Aires. Buenos Aires has the best subway in the Americas. Chicago's skyscrapers are higher, Buenos Aires has more room to breathe. Buenos Aires, like Chicago, deserves credit for doing so much with so little help from Nature. She has what passes as a river, the Rio de la Plata, named the "River of Silver" by Juan Diaz de Solis. As cities go, Buenos Aires is one of the most enlivening cities.

In Buenos Aires there is a determined sophistication in the cultural life of the capital, as though its contrivers were fiercely intent upon forgetting something and upon seeking escape in other worlds. Argentine painting, with notable but scant exceptions, is synthetic French. Argentine music and writing are almost altogether borrowed.

"As rich as an Argentine" has long been a magic phrase for bellhops and headwaiters in the hotels of Cannes, Nice, Juan les Pins. Argentine wanderers have had plenty to spend, for behind them are flat black acres, corn, wheat, cattle.

But these people described by the phrase, "As rich as an Argentine" are
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The Time Is Now

People all over the world are hungry. This is the inevitable result of war. Some were our active enemies. Others were innocent bystanders. But hunger is no respecter of persons.

Ex-President Herbert Hoover has made on-the-spot investigations in seventeen countries. He found that in thirteen European countries the average daily diet was less than 1900 calories, and in six countries it was below 1500. The American diet averages 3200 and the minimum health level is 2200.

Actually the situation is more desperate than even these low figures indicate, because they are averages and many millions of starving people get much less. Those hardest hit, as always, are the children, the aged and the sick. In many cities the death rate of children under two is over 25 per cent.

Unless relief arrives, at least half of the population of Europe will face starvation within the months remaining before local harvests. And to those 150 million Europeans must be added the uncounted millions in Asia, especially in China and India, where famine conditions are worst.

The Southern Baptist Convention in Miami adopted the resolution asking that the churches raise a special offering of \$3,500,000 for relief and rehabilitation. Mississippi's part of that amount is \$179,000.

Most Mississippi Baptists are in sympathy with the effort to raise \$3,500,000 for relief and rehabilitation. Most of them want to do something and do it NOW. They are deeply concerned about the situation, and await some opportunity to give through Baptist channels.

We heartily agree with Dr. Louie D. Newton who says, "The one determining factor in this undertaking will be the attitude of our pastors." And we believe that

A Fine Example

The members of the churches at Shady Grove, Bethel, Oma and Rockport, and other friends, have given Rev. M. P. Jones a new car. The committee drove up to the pastor's home at Hazlehurst and asked for the keys to his old car. They gave him a bunch of new keys, left a new car for him, and drove his old one away.

This gesture of loving appreciation on the part of the people he serves is enough to thrill the heart of the pastor.

This deed is one that is deserved. Often the pastor's car is almost "a church car." He takes young people to the conventions and rallies, he carries the sick to the hospitals, he visits the bereaved. He goes to funerals in all kinds of weather, and over all sorts of roads. The "wear and tear" on his car goes on steadily, as he uses it freely for the people. Rural pastors especially, deserve this help, for often their salaries are not as high as those paid in town.

Some churches are providing expense accounts for their pastors to apply on their cars. A raise in salary sometimes can be given in this way, that will mean more than an outright increase in cash for the preacher's pay each month. Business firms supply car expenses for their representatives. It is a good thing to do.

Churches are more and more thinking of ways to do nice things for their ministers, and the incident related above is an example that many could follow with blessing to all concerned.

—BR—

A Tip To Pastors

In reading the bulletin of Macor Church, Rev. R. D. Pearson, pastor, we note that in most issues, he calls attention to various interesting things in The Baptist Record.

We commend this plan. It is a good way to stimulate interest in The Baptist Record.

most—all, we hope—will see that their churches have a part. May we urge every Baptist pastor in Mississippi to order enough envelopes from Dr. McCall's office for each member of his church and see that they are properly distributed and collected. Pastors can aid the offering by giving from the pulpit information about the desperate needs of a starving world.

Most Mississippi Baptists are making more money than ever before. Surely we should share some of our prosperity with the hungry men, women and children of other lands.

Why The Discrimination

Southern Baptists are more than 5,000,000 strong. Almost 8,000 messengers were registered at the convention in Miami. Although the minutes are not yet ready, if past performances indicate future procedure a few, a very few, will compose the various committees and several persons will serve on two or three committees. We have been attending sessions of the Southern Baptist Convention since 1916 and do not recall a single exception to the above statement.

A quick check of the 1944 minutes of the Southern Baptist Convention held in Atlanta, Georgia, shows one man as a member of the Relief and Annuity Board and as a member of the Board of Trustees of Southwestern Seminary. Another man is named on three committees, another on two, another on two, another on two. In 26 cases, the same person was named three times; 51 were named twice; six were named on six committees, five on five and ONE on NINE.

Being a member of one committee, we have no cause for complaint. But we do not see the need for such duplication.

With 8,000 messengers to draw from, no person should be named more than once on any committee, board of commission.

There are enough Baptists in the Southern Baptist Convention and enough messengers at our Conventions to supply all needed committees, commissions, and boards without a single duplication.

—BR—

To Dr. John William Provine

(Resolutions adopted by Mississippi College alumni. See story on another page.)

On this your eightieth birthday it is the earnest desire of your friends to give expression to their sincere love to you, their high esteem for you, and their loyal devotion to the high ideals you have set before them and sought through the years to instill in them.

The services which you have rendered to your state, to the cause of Christian education, to the kingdom of God, to the enrichment of life, the refinement of souls, the culture of minds, the widening and deepening of fellowship, the awakening of youth, the guiding of men into the ways of usefulness—all these rise up to put on your head the crown of blessing, and over you the halo of gratitude.

Your services to your generation have been varied in character and abundant in measure. One of the state's great humane institutions stands as a monument to your practical and executive ability. You have helped to make the history of Mississippi in your day and generation. Because of your devotion to high ideals in clean sport your friends in the athletic field have long kept you in the office of president of the Southern Intercollegiate Athletic Association. The athletic field at Mississippi College, which bears your name, will go to the end of time be a reminder of your great work. The Gymnasium building on the Mississippi College campus bears testimony to your belief in the principle that healthy bodies make for the development of the best

Sunday June 30 Is Christian Education Day

Sunday, June 30, has been designated as Christian Education Day in every church and Sunday School cooperating with the Southern Baptist Convention. The Sunday School literature for that day has been adapted to Christian Education.

Christian Education is one of our Baptist fundamentals. Baptists made poor progress until they began to establish Christian colleges. Our Baptist work would be seriously hampered if our Baptist schools were to close. It is in these institutions that most of our ministers, missionaries and other leaders receive their mental and spiritual training. Take from us all our leaders who were trained in Baptist schools and we would be poor indeed.

This writer is privileged to visit in all sections of Mississippi and to preach in all kinds of churches—little, large, live, and dead. And we find that most of the leaders and workers who have had college training are from Christian schools. The Christian school makes its rich contribution to every phase of denominational life. It inspires to useful Christian living and service. As one person expressed it, "If we did not have a single missionary, but did have a real Christian school, it would not be long before there would be forthcoming from that school a veritable stream of missionaries, ministers and other Christian workers."

Let us not only learn about Christian Education, but let us support Christian Education with our prayers, our purses and our sons and daughters.

Minds. Moreover, it is to be noted that other than the century-old chapel building on the college campus, all of the buildings now located there were planned and constructed during your tenure of office as president of the college, save and except two buildings that were constructed and commenced under the inspiration and leadership of your predecessor, Dr. W. T. Lowrey.

Your life has been dedicated to and built into Mississippi College. While you have rendered good service in many fields, it is here that you have chosen to give the best of your life. For more than half a century you have not simply watched its progress, but have made possible this progress. This is a longer time than any other man has been permitted to serve in this beloved institution. You inherited great traditions and entered into a great succession. The galaxy of men who have served the will of God and their generation in connection with this school is excelled by none other in the educational firmament, and in this constellation your name will be found among the brightest.

As head of the Department of Chemistry for half a century you have made this one of the most outstanding in the South. Your preparation for and devotion to this work made it possible for the College to send out men who have helped

(Continued on Page Five)

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Thursday, June 27, 1946

THE BAPTIST RECORD

5

TO DR. JOHN WILLIAM PROVINE
(Continued from Page Four)

to make the whole world better by their work and lives.

As president of the college for a large part of this time you have combined vision with human compassion. Your vision has been largely realized in the large improvement and increase in buildings and in the beautifying of the campus; and in the widening of the curriculum and adapting it to the needs of our generation. Your human sympathy made you a friend and helper of every student who has worked in Mississippi College. This friendship has been the spirit which has determined the quality of devotion of all the alumni. You have exalted the conception of being human. You have followed the example of Him "who knew how to bear gently with the ignorant and erring," for you "were touched with a feeling of our infirmities."

For these reasons you are encompassed about with a cloud of witnesses who gladly bear testimony to your gracious helpfulness. The successive college classes which have gone out from under your hand stand today rank upon rank encircling you and girdling the world with service. They are like the terraces of the San Souci Palace adorning the earth. They would join their testimony with ours today in words of loving appreciation.

Your companions and students of fifty years salute you. You have hurdled the foothills and have attained the mountain's crest. The westering sun will encircle your head with a golden crown. You have given of your best in the past and the past rises up to bless you. You have led always to a better future, and the future beckons you. Memory and hope and love lay a wreath upon your brow. You have fought the good fight, and the crown of righteousness awaits you.

These are not words of indiscriminate eulogy or unreasonable praise; they reflect the true sentiments and convictions not only of the host of friends in this banquet hall tonight, but of a great multitude, who are not privileged to be present on this happy occasion, whose lives have likewise been influenced for good by the splendid example of your Christian ideals.

And be it therefore resolved that we hereby endorse and subscribe our names to the foregoing expressions of appreciation of the life and character of our distinguished guest of the evening, as a man whose fame as a scholar and educator has glorified the traditions of Mississippi College to an extent hitherto unsurpassed in all the annals of its illustrious history, and as one who by both precept and example has greatly enriched the lives of multiplied thousands of men who now occupy positions of leadership and responsibility in both church and state in their respective communities throughout this Southland of ours who shall ever delight to keep fresh and green in their memories the precious legacy of his noble manhood—our friend and great benefactor, Dr. John William Provine. Respectfully submitted by the Committee:

P. I. LIPSEY,
CECIL F. TRAVIS,
E. D. KENNA,
HARVEY McGEHEE.

Revival Brings Results

In a revival at Pope recently, Rev. R. B. Patterson, Calhoun County missionary, had some unusual experiences in addition to seeing six additions come into the church. The son of Pastor and Mrs. J. H. Sherman dedicated his life to the preaching of the gospel. He is a fine and promising young man.

The church also purchased a home for Pastor Sherman, acquiring a commodious and convenient house next door to the church property. The pastor and his wife are rejoicing over the loyalty of the church, and the meet-

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b:
"Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL."
Our Motto: "Ask the people, they'll subscribe."

PRENTISS AND OLD SILVER CREEK

While the pastor, Dr. W. L. Sewell, preached in a revival meeting at Pelahatchie, we supplied at Prentiss. We heard many complimentary statements about the work of Pastor Sewell and we suspect that the people are in love with their pastor.

The Sunday School attendance was 207 and the Sunday School offering was \$282.

Dr. Sewell serves Old Silver Creek as pastor and preaching services are held two Sunday afternoons each month. As usual, a good crowd was on hand and nowhere do we find more appreciative audiences than those at Old Silver Creek.

Record readers in Jefferson Davis County are now listed as follows: ANTI-TOCH, 37; BASSFIELD, 41; BETHANY, 33; CARSON, 9; HATHORN, 42; HEPZIBAH, 47; OAK GROVE, 24; PHALTI, 52 PRENTISS FIRST, 167; SOCIETY HILL, 50; VICTORY, 22; WHITESAND, 50; EBENEZER, 27 and Dublin, 2.

MT. ZION IS NUMBER 816

Mt. Zion Church, Franklin County is Number 816 on the growing list of Baptist Record Churches.

The treasurer, Mrs. Sam Temple, recently sent a list of 36 names. The pastor is Rev. W. A. Greene.

Franklin County now has Record readers as follows: Concord, 1; DAMASCUS, 41; Eddiceton, 1; HAMBURG, 23; HOPEWELL, 16; Lucien, 12; McCALL CREEK, 38; MEADVILLE, 56; New Hope, 7; NEW SALEM, 22; O'ZION, 33; Quentin, 1; ROXIE, 50; SILOAM, 33; SAREPTA, 32; BUDE, 56; RAMAH, 43; Bunkley, 1; MT. ZION, 36; Spring Hill, 1; Providence, 1.

STENNIS' PLAN WORKED

Six months ago the W. M. U. of Union Church, Clarke County, sponsored the Baptist Record EVERY FAMILY Plan for six months.

Evidently they feel that The Record is worth all its costs for the church has voted to continue the EF Plan. They also voted unanimously to erect a new building at an estimated cost of \$9,000.00. A very substantial part of this amount has already been paid.

Pastor Stennis, in commending the EVERY FAMILY Plan of the Baptist Record, also says "The Sunday School continues to grow and the attendance has consistently gone over 100 in the last six months."—the six months that they had the Baptist Record sponsored by the W. M. U.

The Baptist Record now has readers in Clarke County as follows: Anti-och, 1; Center Ridge, 2; Crandall, 1; ELAM, 22; ENTERPRISE, 73; HARMONY, 35; Knights Valley, 1; MT. ZION, 27 PACHUTA, 32; Pine Grove, 10; Pine Hill, 11; Pleasant Grove, 1; PLEASANT HILL, 14 QUITMAN, 100; ROLLING CREEK, 26; Shubuta, 12; SOUENLOVIE, 22; STONEWALL, 142; Center Grove, 8; UNION, 60; DE-SOTO, 33; OAK GROVE, 19; BUCATUNA, 13; MONTROSE, 45; NORTH-RUP CHAPEL, 16.

ing was marked by great crowds and a fine spirit.

"Complete The Doing"

By R. Paul Caudill

Member Steering Committee For The Raising of \$3,500,000 For Relief and Rehabilitation of War-torn Countries

NO EASY TASK

The pledge on the part of Southern Baptists to raise \$3,500,000 for the relief and rehabilitation of the suffering peoples of the world by September 30 is not to be thought of as an easy undertaking. It is a serious task. The mere fact that a few churches here and there rise up and meet their suggested quota overnight and that whole communities embracing urban centers have adopted their quotas and gone to work earnestly in no wise insures the attainment of the goal.

The objective, in the light of past giving, is a large one for Southern Baptists. It simply means that to reach it the drive for the funds will have to be carried to the smallest church in the most remote outpost. A few large churches or a large number of urban centers, on the basis of past record, will not do the job. It is an undertaking in which we all must share. That was the dream of Southern Baptists in their Convention at Miami. It was hoped that every church, from the largest to the smallest, might have a part in the offering. Only by sharing can we sympathize with our brothers and friends whose lives and fortunes have been so gravely affected by the vicissitudes of war.

And who can answer the cry of the needy so readily and so easily as Southern Baptists, if they have a mind to do so? No bombs have fallen on our cities and villages. Our fields are still green and golden with the lush of harvest. Our buildings are still intact. Our industries and our farms have suffered no losses. The only sorrow that we have known—and sorrow enough that has been—has come in the loss of our young men and women who valiantly represented us on the field of battle. Except for the petty inconvenience of rationing, life in the United States has gone on very much as before. We did not have enough gasoline, at least we thought so, for a while, and there was not as much sugar and beefsteaks and butter and bacon and shirts as some of us desired. But life, on the whole, was affected very little by the war.

Plenty Here—Hunger There

Over against this colorful bounty that has continued to flow from the horn of plenty in our homeland stands the specter of want and starvation and destruction in the land of our brothers across the sea. The cries of little children with pale cheeks, emaciated bodies, and stomachs swollen for want of food can be heard constantly above the selfish rush of our own daily lives. The haunting cough of tens of thousands dying with tuberculosis (from malnutrition) is heard from Warsaw and China and India and Europe. The woeful picture of it all defies portrayal.

The mere fact that some churches have gone beyond and ahead of others in their effort to do their part in this inescapable obligation on the part of Southern Baptists in no way relieves them from further responsibility. So long as there is a child hungry, whether for physical food or for the message of the gospel of Christ, each one of us stands obligated to share unto the uttermost. We dare not to withdraw our hands of charity so long

McCALL PRAISES BRAZIL; BAPTIST WORK GROWS

Rio de Janeiro—(By Atlas News Service) — "The Baptist Publishing House in Rio de Janeiro is far ahead of anything of its kind I have found on any of the other mission fields I have visited," said Dr. D. A. McCall, secretary of Mississippi Baptists after visiting the different departments of that institution.

Missionaries J. J. Cowser and W. E. Allen, both Mississippians, accompanied Dr. McCall on his tour of inspection where he gathered the following information:

Despite the fact that the machinery is inadequate, the shops are now working at full capacity and their production has shown the following increase for 1945: In 1944 the number of books printed was 77,000, while last year it was 100,915. For the same period the number of books bound increased from 65,000 to 129,302, and the number of quarterlies for Sunday School and other organizations rose from 340,000 to 408,000. The number of pages printed last year was more than 80 million. Such figures for a missionary institution are impressive and represent one of the most phenomenal growths of all times on a mission field.

"Another thing which has impressed me greatly since in Brazil," continued Dr. McCall, "is the pride which Brazilian Baptists show in the construction and conservation of their church buildings. Not only are they beautiful but they are always well kept. This is one of the greatest recommendations of our Baptist brethren to the South."

Dr. McCall has many appointments for the few days he is spending in Rio and will speak Friday night in the First Baptist Church here in a general meeting organized by the Baptist Pastors' Conference of the Federal District.

—BR—

Two Are Licensed At Bowmar Avenue

James B. Carpenter and Ollie Bryant were licensed to the gospel ministry by the Bowmar Avenue Baptist Church June 9. Both of them have been active in the work of the church. Mr. Carpenter is a veteran of World War II, and a deacon. Experiences in the war led him to dedicate his life. After he felt the call to the ministry he was licensed. Mr. Bryant has been working with the Brotherhood in its mission services, and surrendered to a call he has felt for a long time, but had not answered. Both of these have made arrangements to continue their education to prepare themselves for the ministry in the best possible way.

Bowmar Avenue recently licensed Judson E. Glenn, also, thus bringing to three the number called out within the last month. Pastor Homer Robertson and the members of the church are rejoicing and busy in their tasks during these significant days.

as a single faint cry of want is heard around the whole world.

"But whose hath the world's goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him?" (1 John 3:17).

"Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have." (2 Cor. 8:11).



Department of Church Music

LUTHER A. HARRISON, Secretary

Training Union Ensembles Great Success

We have been thrilled at the marvelous response on the part of our Training Unions in their response to our music emphasis.

We had only hoped to get the work started this year. New things are usually slow in getting underway. But not so with this part of our work. Thirty-five ensembles entered our program at the fifteen District Training Union Conventions.

They come from large city churches, small city churches, town, village and country places. These district winners will sing at our state Music Convention, First Baptist Church, Jackson, Mississippi, October 11, 1946.

Now is the time to begin your ensemble for 1947. Write us for advance information, Box 530, Jackson.

Hymn Playing Contest Of The Sunday School

On last Sunday, June 23 our district Hymn Playing Contests were held. If for any reason you failed to get in on this part of our program, we will have more definite plans next year out. The District contests will be held in the first week of June before vacations begin.

Our District Hymn Playing winners will be reported in this column next week.

Summer Field Workers On The Field
Our summer field work began last week with Miss Pat Bailey teaching a school of music at Goss Baptist Church, Goss, Mississippi. We have five regular teachers and two emergency workers.

Do you want a school? Set a date and write your music department, Box 530, Jackson, Mississippi. All we ask is that you pay the teacher \$35.00 for week's school. You will entertain them for five nights. We will pay for their transportation.

Pianists and Organists

Have you tried:

"Sacred Classics" I and II by Henrietta Fruen.

Biola Book Room
560 S. Hope Street
Los Angeles, California
No. 1 is difficult.

No. II is less difficult.
They sell for \$1.00 each.

—BR—

Calvary Church, Fort Smith, Arkansas, L. H. Davis, Pastor, is in need of a Choir-Education Director. According to Pastor Davis, the church is located in a fast growing section of the city and the church has great possibilities and is free of debt. Anyone interested should write Pastor Davis.

The Baptist Record greatly appreciates the nice list of new and renewal subscriptions from Carson Church sent in by R. H. McPhail, Sunday School Superintendent.

Lester White, Clerk and Treasurer, Ebenezer Church, Amite County, recently sent a nice list of new and renewal subscriptions. Rev. H. J. McCool of Gloster is pastor. Such friends as these are one of the many explanations of why the Baptist Record has more than 53,000 paid subscribers.

What Is "Blessed"

Gen. 9:26; Psalm 1:1; Matt. 5:3; 14:19; 21:9, etc.

By MARK LOWRY

"How blessed it is to be home again." I said to myself when I saw my wife and children for the first time in over thirty months. Three and one-half years in the Army, almost two and one-half over seas, lay back of my inward exclamation. My children had grown until I hardly knew them. Word were inadequate to express my feelings and those of many in similar circumstances. To me it was "blessed" to be at home once more.

The "blessed" family of words is prominent throughout the Bible. We find "bless," "blessed," "blessing" conveying sacred meanings for those who love the Lord. They are translations of forms of two Hebrew words in the Old Testament and two Greek words in the New Testament.

The first Hebrew word, or group of words, comes from the stem BARAK, meaning "knee", or verbally, "to bend the knee." God bestows his graces and benefits on the suppliant as he kneels. Thus he "blesses" his creation and man in it. He "blesses" the sabbath, making it a source of benefit to man. Man "blesses" God in the attitude of a kneeling suppliant, upon proper conditions, receiving God's benefits and returning thanks and praise therefor. Man "blesses" man when both are in harmony with God's will, the one seeking God's benefits for the other. To be a recipient of God's benefits is to be "blessed." (Gen. 1:22,28; 2:3; 9:26, etc.) In one intensive stem BARAK is translated twice "blessing" (1 Kings 21:10,13) and four times "curse" (Job 1:5,11; 2:5,9).

The second Hebrew word is ASHER, or ASHAR, plural ASHERE, from a root meaning "to go straight." He that goes straight morally is "happy," usually translated "blessed." Hence, we have "Blessed is the man," etc., in Psalm 1:1; 32:1,2, etc. On the basis on his right relationship with God and proper conduct, he is "blessed" (happy). The literal translation of the word in these verses is, "Oh the happiness of," for the word is plural here.

The first Greek word that we shall consider is ENLIGEO, "to speak well of," noun EULOGIA, "a well-spoken utterance," adjective ENLOGETOS, "well-spoken off." Eulogos is "reasonable." This word translates the Old Testament word BARAK, on the whole with the same meanings. (Matt. 14:19; Mark 14:61; 2 Cor. 1:3, etc.)

The second Greek word is MAKARIZO, "to pronounce blessed" (happy), as in Luke 1:48. The adjective MAKARIOS is "blessed" (happy), and the noun MAKARISMOS is "a declaration of blessedness" (a happiness). These words come from the stem MAKAR ("blessed," or "happy", referring to the gods. The plural MAKARES meant "the blessed ones," "the happy ones," because they belonged to the highest class. In Attic Greek the MAKARIOS was "fortunate," or "happy" because he belonged to the upper class. The fundamental idea in these words is "happiness" because of divine benefits. Thus, in Matt 5:3 Jesus' subjects are "happy" — King, James and most other translations have "blessed." This group of words translates the Old Testament ASHAR.

EXCELLENT BIBLE SCHOOL IN WINONA FIRST BAPTIST

The First Baptist Church at Winona held its Vacation Bible School May 27-June 7, with the greatest enrollment, 173, and an average attendance of 131. Twenty-three made professions of faith during the school and 34 rededicated their lives. The commencement program on the night of June 7 demonstrated the splendid accomplishments of the faithful workers and the children themselves. Those who made up the faculty were:

General officers: Charlotte Ann Tre-wolla, Elma Tyler, Joe Brent and Rev. C. B. Hamlet, III; Intermediate Department, Louise Cartledge and Mrs. Evelyn Hodges; Junior, Mr. Rupert Ringold, Mrs. David Dotson, Mrs. L. A. Robertson, Mrs. Percy Clark, Mrs. Joe Stevens, Mrs. Draper Watts, Mrs. L. E. Lamb, Dorothy Gray Pickens and Edwina Austin. Primary, Mrs. J. M. Harrison, Miss Joy Chesteen, Mrs. H. C. Rose, Mrs. Joel Chapman, Miss Florence Shofner. Beginners, Mrs. John Gibson, Mrs. Tommie Herod, Mrs. Lucy Lanthrip, Mrs. John Mortimer, Misses Frances Daves and Doris Allen.

—BR—

Revival Crowds Tax House; Tylertown Plans Building

Dr. F. K. Horton of Clarksdale was the guest preacher and Rev. Wells of Brookhaven was song leader for the revival at the First Baptist Church of Tylertown. Two services daily, including Saturday were held with such crowds in attendance that ushers were needed at the morning hours, while in the evening the house was packed. There were 148 at the morning service on Saturday, and a full house that night. Additional chairs were placed for the crowd the last night, and an overflow of 50 used chairs on the porch.

Preaching and singing were of high order. The messages were well received by the people. There were six additions by baptism and three by letter.

A committee has been appointed to raise funds to build an educational building. It is hoped this can be done at an early date. Pastor W. R. Cooper and the church at Tylertown rejoice in the spirit of optimism which prevails.

—BR—

Moorhead Baptist Church has secured the services of Miss Sue Williams as B. S. U. Secretary for the summer. She taught school in Vicksburg last year. The church has had six additions the past three Sundays. The goal of \$500 set by the church has been paid or pledged to the World Relief program. The Vacation Bible School was good. The revival starts August 5, with Dr. D. M. Nelson, Jr., of Kansas City as the preacher and Rev. George Moseley of El Dorado, Ark., as song leader. Dr. O. P. Moore, pastor, and the church look forward to a fine summer's work.

Rev. Charles F. Leek, for the past fifteen years pastor of Highland Avenue Church, Montgomery, Alabama, has accepted the call of the First Baptist Church of Thomasville, North Carolina. During his fifteen years in Alabama, he has been outstanding in denominational activities and the church has consistently stood at the forefront in denominational activities.

A former Mississippian, now living in a Northern state, sends his renewal and writes as follows: "We sure enjoy our Record away out here. Somehow we can't get used to their way of doing things."

RESOLUTIONS OF RESPECT TO MRS. DELL M. HOLMES

Whereas, our heavenly Father in His infinite wisdom has seen fit to call from our midst Mrs. Dell M. Holmes, who was for many years a faithful member of the Brooksville Baptist Church, and,

Whereas, her love for her church and the cause of Christ was demonstrated by her work in the organizations of the church, particularly as pianist and secretary of the Woman's Missionary Society for many years, and,

Whereas, her friendly disposition won for her many friends, therefore,

Be it resolved by the Brooksville Baptist Church that although the passing of Mrs. Holmes brings the loss of a faithful and loyal member we reverently bow unto the infinite wisdom of the Heavenly Father, and,

Be it further resolved that we keep and cherish the memory of this fellowship and friendship, and,

Be it further resolved that we extend to her bereaved family our sincere sympathy, and,

Be it further resolved that a copy of these resolutions be sent to her family, a copy be spread upon the minutes of the Brooksville Baptist Church a copy be sent to the Baptist Record for publication, and a copy be written in the minutes of the Woman's Missionary Society.

Not dead—no, no, but borne beyond the shadows

Into the full, clear light;
Forever done with mist and cloud and tempest,
Where all is calm and bright.

Not even sleeping—called to glad awakening

In Heaven's endless day;
Not still and moveless—stepped from earth's rough places
To walk the King's Highway.

Not silent—just passed out of earthly hearing

To sing Heaven's sweet new song;
Not lonely—dearly loved and dearly loving
Among the white-robed throng.

But not forgetful—keeping fond remembrance

Of dear ones left awhile;
And looking gladly to the bright reunion
With hand-clasp and with smile.

Oh, no, not dead! but past all fear of dying,

And with all suffering o'er;
Say not that I am dead! but past all fear of dying

To live forevermore.
Respectfully submitted,

MRS. LILLIAN TODD,
MRS. J. P. STYLES,
C. H. HUDSON.

—BR—

MRS. ELIZA NEWTON

Mrs. Eliza Newton, who was born Dec. 2, 1850, passed away May 14, 1946 at the age of 95 years, 5 months and 12 days. Burial took place in Zion's Rest Cemetery, New Eucutta. Services were conducted by her pastor, H. A. Johnson and he was assisted by Rev. G. W. Harkins and Rev. H. D. Booth of DeSoto.

Mrs. Newton's husband, J. N. Newton, died 24 years ago and one daughter preceded her to the grave by nine years. Five daughters and two sons remain to mourn her departure: Mrs. G. P. O'Neal, Vosburg; Mrs. L. P. Williams, Lumberton; Mrs. Ira Walters, Laurel; Mrs. Cora Lindsey, Heidelberg; Mrs. R. N. Howell, New Orleans and J. I. and J. E. Newton, DeSoto. A brother, J. B. Patrick, Vosburg, 30 grandchildren and 46 great-grandchildren survive.

Mrs. Newton had been a devoted member of a Baptist church since early in life and was always interested in its growth and development, was true and loyal to her pastor and was loved by all who knew her.

H. A. JOHNSON, Her Pastor.



Brotherhood Department

J. H. Street, Secretary

Slow Summer

While we were kept very busy setting up the office, handling correspondence, securing information from the churches, preaching every Sunday and holding a few meetings, our work moved slowly in the summer. Only about one new Brotherhood was organized per month until September. This was to be expected as most pastors are either occupied with revivals or on their vacations during the summer.

Beginning August 1, Mrs. W. H. Alexander, of Macon, came to the department as office secretary. Her work has been very valuable to our department.

Associations, Conventions, Conferences

Associations are held where you find them. The new worker must learn to dash from one corner of the state to the other, even as the veterans among us do, to be at the proper place at the proper time. It was my privilege to visit 15 associations in their annual meetings, as follows: Bolivar, Clarke, Copiah, Deer Creek, Hinds-Warren, Holmes, Jasper, Kemper, Lafayette, Marshall, Montgomery, Rankin, Sunflower, Tippah. I was with a summer meeting of Leake Association.

During the year I have been in the territory of 45 associations.

After the associations came the state convention. There is one advantage in being a state worker when you come to the convention. You are not placed on committees.

Following the convention eight district meetings were held. Jackson, McComb, Hattiesburg, Meridian, Starkville, Tupelo, Holly Springs and Indianola entertained these meetings. Attendance averaged about 60. Southwide Brotherhood Secretary Lawson H. Cooke and our own Dr. McCall made the tour with the Brotherhood state Secretary. Much interest was aroused; and a district organization was left in each area.

New Brotherhoods Increase

By September the rate of new Brotherhoods reported rose from one a month to one a week. This rate continued until April, when the rate went to two a week. The total number in the state on June 1, 1945, was 52. The total number organized during the year was 39, making a total as of June 1, 1946, of 91 Brotherhoods in the state.

State Brotherhood Convention

Nothing in our program has stirred our men more than the holding of the first Mississippi Baptist Brotherhood Convention. Planned somewhat hurriedly after the November conferences, the initial state Brotherhood Convention was held in Jackson April 1-2, 1946. With an attendance of over 500 men and an excellent program, which featured Dr. Louie D. Newton, now president of the Southern Baptist Convention, and Southwide Brotherhood Secretary Lawson H. Cooke, the Convention greatly stimulated and advanced our work.

Southwide Office Cooperates

From the very outset we have had excellent cooperation from our workers in the office of the Baptist Brotherhood of the South. Brethren Cooke and Latimer have been helpful at all times; and Judge J. W. McCall and the executive committee of the Baptist Brotherhood of the South

have shown a very warm interest in our work.

Satisfied Customers

The purpose of the Brotherhood is to arouse, enlist, unify and utilize the men of the churches. Certainly the Brotherhood is more successful in some situations than in others. This is true of every church agency and undertaking. But where the Brotherhood purpose and program have been understood and where the pastor and the men have really undertaken the work, the whole church is delighted. Accomplishments have ranged from the very modest to the most astonishing. In some places the Brotherhood program has been used of the Lord to revolutionize the life of the church. We know of no place where the Brotherhood has really been given a chance that it has not become a great asset to the church and the kingdom. We rest our case upon the fruit that has been borne.

Associational Brotherhoods

It is absolutely essential to the success of the Brotherhood work in any territory to have active associational Brotherhoods. The associational meetings provide fellowship, inspiration, examples of service, and incentives that are absolutely necessary to the best success of Brotherhood work in the local church. We now have associational organizations as follows: Pearl River, Jones, Newton, Pike, Deer Creek, and George. Covington County is not active at this time; and Lowndes County is in process of organizing.

Bright Outlook

Interest continues to be manifested in all sections of the state. God has blessed us with a most encouraging year of beginnings and we feel that the work will continue to grow under His leadership.

Summary of Secretary's Report

Sermons Preached	190
Miles traveled	24,309
Churches visited	96
Times presented Brotherhood work	73
Brotherhoods organized	39
Association territories visited	45
Associational meetings attended	15
Revival meetings held	6
District meetings attended	9
Brotherhood associational meetings	7
Addresses, talks, classes, etc.	50

(Signed) J. H. STREET,
State Brotherhood Secretary.

The church at Prentiss had Dr. O. P. Moore of Moorhead as the guest preacher and Dr. E. R. Pinson of Clarke College as song leader for the recent revival. There were 20 additions during the meeting with six others coming later. Dr. W. L. Sewell, pastor, had made excellent preparation for the services. Large crowds attended the morning service at 8 o'clock and throngs came to the evening service. The church is going forward in all departments of work under the able leadership of the pastor, and the fine cooperation of the people.

EDINBURGH (By Wireless)—(RNS)—The Congregational Union of Scotland adopted a resolution at its annual assembly here protesting the government's present allocation of cereals for brewing purposes.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 23, 1946

	S.S.	B.T.U.
Harperville	120	
Corinth, Tate Street	206	56
Summit	132	118
New Albany	549	217
Merigold	92	
Batesville	174	54
Brookhaven, First	524	135
Philadelphia, Lincoln County	55	60
Roseland Park, Pearl River County	155	47
New Zion, Copiah County	75	41
Pascagoula, First	456	102
Harrisburg, Lee County	228	76
Centerville	152	42
Center, Union County	133	70
Houlka	90	40
O'Tuckalofa, Yalobusha County	30	
West Point, First	362	70
Louin	67	28
DeLay, Lafayette County	51	
Crystal Springs	426	91
Hattiesburg, Main Street	554	209
Carmel, Lawrence County	123	110
Laurel, First	486	126
Laurel, West	364	78
Harmony, Tippah County	104	
Mantee	136	42
Echu	133	30
Providence, Lauderdale County	48	41
Picayune, First	220	93
Picayune, First, Mission	15	
Wellman, Lincoln County	49	67
Bear Creek, Attala County	27	
Agricola	66	60
Booneville, First	205	62
Jackson Calvary	1,082	242
Jackson, Calvary, including Stone St. Mission	1,122	
Jackson, First	1,042	243
Jackson, Parkway	433	125

June 16, 1946

Oak Grove, Calhoun County	50	
Providence, Lauderdale County	40	36
Center, Union County	148	56

—BR—

J. W. EAVES

Copy of resolutions of deacons of Southside Baptist Church concerning Brother J. W. Eaves.

Whereas, J. W. Eaves served as a member of the board of deacons of the South Side Baptist Church for a number of years,

And, Whereas, he greatly loved the work of our church and gave to it his consecrated and loyal support and leadership,

And, Whereas, God in His providence and wisdom called him home,

Be It Therefore Resolved:

That we extend to Mrs. Eaves and family our deepest sympathy.

That we, the deacons of the South Side Baptist Church, express to his family and to the church our deep appreciation for his leadership and work as a fellow deacon.

That a copy of these resolutions be sent to the family, a copy sent to the Baptist Record and that the church be asked to place a copy on the minutes of the South Side Baptist Church.

Done in regular deacons meeting, the 7th of May, 1946.

C. D. SHIELDS, Chairman of Deacons

R. L. TALBERT, Secty. of Deacons

—BR—

NEW YORK — (RNS) — Establishment of a Protestant newspaper in Italy was suggested by the Rev. Guido Comba, treasurer of the Waldensian Church of Italy, at the 40th annual dinner here of the American Waldensian Aid Society. Mr. Comba said such a publication might alleviate what he described as the present difficulty of getting Protestant news into Italian papers. He also proposed the building of a Protestant hospital in Rome similar to those already existing in Turin, Milan and Genoa.

Church Shows Progress

Holly Springs Church is meeting the challenge of the present in a fine way. They accepted their suggested quota for the Camp Garaywa fund, \$200, and have it practically completed. The Mississippi College gift will reach the goal of \$1,500, being well on the way. Attic fans, recently installed, make the building more comfortable for the full program under way. In the future the church plans to have air conditioning. The \$40,000 church annex will be completed when suitable materials are available. There were eight additions to the church the last two Sundays.

Vacation Bible School was the best in the history of the church. With an enrollment of 138, average attendance was 118, and work was fine. The church used the moving picture projector to show films of interest to those attending, and featured this in a visual education program. "Its the Brain That Counts," "Suffer Little Children," "Plea for Democracy," and other films were used to advantage. Pastor H. H. Aultman and the congregation look forward to a busy and happy summer.

—BR—

REV. JOHN EDWARD LOWE

Rev. John Edward Lowe was born near Bolton in Hinds County, on December 29, 1857. After securing all the education afforded by his community he attended college at Summit. On September 12, 1878 he married Sally Thom Spencer of Copiah County, which union continued for nearly fifty-eight years until she entered her heavenly rest on June 13, 1936. God blessed this home with eight children, seven of whom survive his passing. They are Addie Ray Lowe, Memphis, Tenn.; Mrs. Lillie Henderson, Grenada; Mrs. Annie Thornton of Jonesboro, Ark.; Ada Lowe of Crystal Springs; Willie E. Lowe, deceased; Mrs. Elise Bradley of Winnsboro, La.; Carol Lowe of Georgetown, Texas, and Mattie Lou Lowe of Vicksburg. There are also nine grandchildren and eight great grandchildren.

He was ordained to the gospel ministry by the New Zion Baptist Church, Copiah County, on Feb. 14, 1892. His first pastorates were Concord and Mt. Zion Churches in Franklin County. Other churches pastored in his forty-two years of active ministry include Mt. Olive in Amite County; Home Chitto in Franklin County; Pleasant Hill, Arlington, Fellowship, Mt. Moriah and other churches in Lincoln County; Nola and Holly Springs in Lawrence County; Leakesville and Pine Level in Greene County; Rocky Creek in George County; Braxton and Pinola in Simpson County; and Spring Hill in Scott County.

He retired in 1935 and spent the closing years of his life in Crystal Springs, departing this life on September 2, 1945 at the age of 87. Funeral services were held at the First Baptist Church, Crystal Springs, with the pastor, the Rev. Joe T. Odle, and Rev. E. R. Henderson of Grenada officiating. Interment was at Crystal Springs Cemetery.

Lover of God, student of the Word, defender of the faith, winner of souls, faithful minister of the gospel of our Lord Jesus Christ.

—BR—

NEW WINDSOR, Md.—(RNS)—Volunteers are being sought by the Brethren Service Committee here to act as livestock attendants this summer on cattle boats carrying relief supplies to Greece, Italy, France, and northern Europe. Ben G. Bushong of the Brethren relief center here has announced. Those accepting the call will be paid \$150 for the five to eight-week round trip.

Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

"Y. W. A. Camp cannot be merely another happy gathering in the midst of the grim ruins waiting to be built into a brave new world. It must be a vital Christian experience with world influence." These were the words that prefaced the program of activities for the week, and expressed the spirit of each helpful activity. Miss Juliette Mather, W. M. U. Young People's Secretary, was at her best in her rare Christian vision and insight, as she directed 1150 young women during seven glorious days "in the land of the sky."

The theme of the week's experience was "Following Christ and Bringing Others Into His Way." The two main points of emphasis were: take time to know God's word and time to know the needs of all His creation. God's word was opened to the group by capable leaders, and the missionaries in attendance were living examples of self-sacrificing service.

Missionaries from the Home and Foreign fields spoke in Morning Watch and Vespers, and led the Workshop periods. Several foreign students who are products of missions were present and were very instrumental in forming the camp spirit. The music committee at Ridgecrest could well furnish an example for the United Nations. Ruth Garcia of Argentina led the singing while Evelyn McLeod of our own country and Beatrice Kwong of China were excellent pianists.

Johnson Springs was the appointed place "to meet God in the morning" as missionaries led the meditations. Miss Rachel Colvin, Art Editor of the W. M. U., was in charge of these services. "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God." (Psalm 90:2). Thus the majesty of the God of the mountains was expressed in unison by the group each morning.

Dr. John L. Slaughter, pastor of the First Baptist Church of Birmingham, served as camp pastor, and was the speaker for the Bible hour each morning at 8:45. His messages centered around the theme "Faith for Today." Throughout his morning Bible hours, there ran the thought that we must put our moments of inspiration to work.

Ridgecrest during Y. W. A. Week is an experiment in Christian democracy. The Camp Council meetings sought to put into practice the Golden Rule and operate the camp to the best advantage of the individual members as well as the whole. Mississippi was represented in the Camp Council meeting by Frances Young of Sardis.

The eyes of the group were lifted to the various fields in the workshops led by the missionaries and other outstanding leaders of our Southland. Mrs. W. C. Tyler of Blue Mountain, Mississippi, was Workshop Director for the "Christian Homes" group. The twenty-five workshops looked at our Civic responsibility; our possessions for His glory; our alcohol problem; our America; the lovely Island of Cuba; the peoples of Europe, Palestine, the Orient, Hawaii, South America and Africa. On Wednesday, the last day of the camp, some tangible results of the workshops were presented to the assembled group. Com-

munity missions came to life as nimble fingers sewed for the needy around the world during the workshop periods.

The afternoons were devoted to directed recreation, missionary movies, browsing in the Bookstore and the exhibit rooms, and even "teeny cat naps." Trips were planned to various points of beauty and interest. Four afternoons informal meetings with the missionaries and leaders were scheduled in the form of Inquiry Teas, with different states as hostesses. On Saturday night came the International Banquet with costumes and decorations representative of countries around the world. The favors were Chinese bookmarks with yellow bows in honor of the sixtieth anniversary of the Sunbeam Band.

The Y. W. A. has the special distinction of being the only conference at Ridgecrest to have as guests the heads of all four departments of our Baptist work. Dr. J. B. Lawrence of the Home Mission Board and a native of Mississippi preached in the Sunday morning service and Dr. M. T. Rankin preached in the evening service. Dr. T. L. Holcomb of the Sunday School Board taught the Sunday School lesson giving a preview of the coming quarter. Over a hundred dedicated themselves for Home and Foreign Mission service and others gave themselves to be used wherever God should lead.

One very excellent material proof of the spirit and results of the camp was the offering given for world relief. The final amount reached \$4,200 which exceeded the goal set at \$3,500. Every part of the program seemed to indicate that young people today are "called for a crisis." The peoples of the world expect us to attempt the task of missions in the same great way that we did our war effort.

After hearing an especially heart-touching account of mission activities, one Y. W. A. girl was heard to make a statement typical of many: "If the need is that great, and God has done so much for me, He can have all I am or hope to be."

Royal Ambassador Camps

The camping program opened Monday, June 10, in full swing, with 105 Intermediate boys from 35 churches of the state. Mr. Ivyloy Bishop, Southwide Royal Ambassador Secretary served as Camp Director, while Miss Edwina Robinson served as General Director. They were assisted by a number of Mississippi College boys.

Other helpers were Rev. J. H. Street, Brotherhood Secretary, Camp Pastor; Rev. R. L. Carlisle, Missionary, Uruguay, South America; Dr. Glen Morris, husband of Polly Love Morris, and a recent appointee to China; two native Brazilians: H. C. Lacerda and Walter Jacobi, students at Southern Seminary, Louisville, Ky.; and Chaplain N. B. Saucier, who served for four years as Chaplain in World War 2 and who is now Chaplain at the Veterans Home in Biloxi.

The campers came from Tylertown, Lucedale, Cleveland, Clarksdale, New Albany, Canton, Hattiesburg, Kosciusko, Jackson, McComb, Louisville, Osyka, Gillsburg, Monticello, New Hebron, Baldwin, Laurel, Vicksburg, Biloxi, Columbus, Gulfport, Bay Springs and

BILOXI FIRST BAPTIST MINISTERS TO CHINESE

In addition to the 25,000 or 30,000 American airmen stationed in Keesler Field, there are also approximately 100 Chinese officers and students all the time. Many of these Chinese, along with others, attend the recreation center and services of the First Baptist Church, Biloxi.

In addition to giving the New Testament in English to all service men who desire it, the First Baptist Church also presents to every Chinese who comes to the church a copy of the New Testament in his own language. As a result of giving the New Testament to the Chinese, six have made a public profession of faith in Christ and have been baptized into the church, and will go back to China with Christ and the New Testament.

The Major, who is a high military person in China, now in charge of all Chinese in Keesler Field, attends the services of First Baptist Church and is reading the Bible in his own language. Recently a Colonel brought over a large number of Cadets from China and was in Biloxi two or three weeks. During his stay he came to the First Baptist Church where he gratefully received a copy of the New Testament in his own language.—G. C. Hodge, pastor.

Meridian.

The Junior boys from District 6 and 7 are in camp this week, as this article goes to press, with 194 boys from 37 different churches. Rev. George Gay, Okolona, is Camp Director and Rev. George A. Nichols, Ellisville, camp pastor. The teachers for the week are Reverend J. B. Parker, Ripley; Dr. W. C. Tyler, Blue Mountain; Mr. Charles W. Horner, state B. S. U. secretary, Jackson; and Rev. Carl Talbert, Marion. Two missionaries speak daily, Walter Jacobi of Brazil and Glen Morris, China. Counselors are Hubert Hurt, John Olander, Rich Hancock, John Jones, George Van Deavender, and James A. Clark, Mississippi College; Rupert Hull, Taylorsville; Jim Brent, Biloxi; Tommy Herrington, Mt. Olive; Robert Lee and John Massey, Forest; Tom Petty, Philadelphia; Rev. D. L. Stennis, Meridian; Rev. Otis Perry, Leakesville; Rev. Joe Odle, Crystal Springs; Rev. B. M. Vaughn, Hanksboro; Rev. E. L. Byrd, Meridian; Rev. Montie Davis, Moss Point; Carroll Starky, Jackson; Leon Craft and M. T. Still.

Next week boys from the Delta section will be entertained, followed by those from the Central part of the state. Later the Girls Auxiliaries will follow by districts.

The camp is located one mile and one half from Clinton in a beautiful grove with ample playground and a lake nearby. Tents are being used this year with the hope that Garaywa will be completed for the next camping season. The boys have free use of the Mississippi College swimming pool under efficient life guards.

The spirit of the campers has been excellent and from all indications this will be one of the best camping years since the beginning of the camping program.

The equipment is not sufficient to accommodate too many, therefore you are urged to make reservations ahead of time. Look up your camping date, and send your \$1.00 reservation fee to Miss Nell Taylor, Box 530, Jackson, Miss.



C. Z. HOLLAND

C. Z. Holland Goes To Jonesboro, Ark.

Rev. C. Z. Holland, pastor of the First Baptist Church at Canton, has resigned to accept the call to become pastor of the First Baptist Church of Jonesboro, Ark. The resignation takes effect August 1.

During the pastorate at Canton Rev. and Mrs. Holland have had great success in leading out in a progressive program. In the nine years, 597 people have been added to the membership, and \$46,000 given to missions. The tangible property of the church, including government bonds, has almost doubled, during his tenure of service. He has served also in the denominational work, having been on the State Convention Board eight years. He is chairman of the program committee for the State Convention, and president of the Board of Trustees of the Mississippi Seminary.

While pastor at Canton, Rev. Holland has also been pastor at Pisgah church in Rankin County, and at Farmhaven in Madison, both good congregations with a full program of work.

In going to Jonesboro, Rev. Holland faces a challenging situation in a growing city of 16,000 white population, where there are four substantial Baptist churches. Among former pastors are Dr. Austin Crouch, Dr. J. R. Hobbs and Dr. O. L. Powers, who has recently retired.

In addition to the fine opportunities offered in the church, the Arkansas State College is located at Jonesboro, and the new pastor for Jonesboro First Baptist will be exceedingly helpful in his contacts with the educational groups, having been very popular with the students in Mississippi.

Mississippi will regret his going, but will congratulate the Arkansas Baptists on gaining an able man for their ranks.

—BR—

SHUBUTA HAS FULL PROGRAM

Rev. L. G. Sansing of Booneville was the guest preacher in the revival at Shubuta, beginning May 26. The church was greatly revived, and the seed planted is beginning to grow. Two were added to the membership. The Vacation Bible School was one of the best, with 44 average attendance. The effective work of those in charge has added to the progress of the church.

Youth Day was one of the outstanding events of the spring program. The talent of the younger members was displayed in strength, and the future of the work is encouraging.—W. Harold Anderson, pastor.

IS IT SAFE?

By John D. Freeman, Rural Field Worker, Baptist Home Mission Board

"Be sure of your path before going ahead," is good advice for everyone, especially for Baptist churches. Troubles and failures with them and with denominational groups come when they grow careless about what the next step shall be.

There is a trend today among rural and village churches that needs careful consideration. It is that of calling a pastor for full-time work. Five questions should have serious thought by any part-time church before it yields to this trend.

1. Is the field large enough? No minister of real ability will be content to settle on a field wherein there are only a few hundred people. If, therefore, a church serves less than twelve or fifteen hundred, a worthy preacher will grow unhappy on it and soon leave.

2. Is there enough money? "We pay our pastor \$2,400 per year and furnish him a home," boasted a deacon of a rural church. Upon being asked how much they gave to missions he replied, "We give ten dollars a month; it takes most of our money to pay the preacher."

A condition like that is tragic for both pastor and people. Any church which spends all its money upon itself will soon be spending little upon itself; any pastor who allows a church to turn practically all its income into his pockets will soon have little in those pockets. The wise minister will lead two or three neighboring churches to form a joint pastorate and by so doing enable them to pay him well and have goodly sums to contribute through the Co-operative Program.

3. Will plenty last? Conditions such as those which farm people enjoy today cannot continue indefinitely. The time is bound to return when farm products will be much cheaper, farm incomes much less, and when the average rural church will do well to have two-thirds, even one-half, its present income. If one is led now to employ a pastor for all his time, it will, when adjustments have to be made, be compelled to let him go, or else to reduce his wages to where he will go.

4. Is full-time preaching necessary? The overwhelming majority of Baptist churches have continued to operate through the years with preaching on only one or two Sundays of each month. They can go on indefinitely with no more preaching, if they may have pastoral care. What rural churches have suffered from is not so much lack of more frequent preaching as lack of pastoral ministry. A program, providing full-time activities will, when carried on through proper organization, adequate equipment and wise leadership, result in growth, grace and strength for any church, even with only two or three sermons per month.

5. Where get the preachers? If a part-time church employs a pastor for all his time, who will care for one or two other part-time churches? There are less than half as many qualified pastors in the South as there are Baptist churches. The only possible way for every church to have capable leadership is for pastors to extend their ministry among the smaller churches by serving two, three, and even more of them through

SHE KEPT HER MOUTH SHUT

By Dr. P. I. Lipsey

No, that is not the way it reads in your version of the Gospel of Luke. But there is more than one good way of saying a thing, and telling the truth. You might say she was not conversationally volatile, or did not have excessive oral evaporation, or quoting French, to say she was not afflicted with "flux de bouche." But the way you will find in Luke's narrative is "His mother kept all these sayings in her heart." Luke 2:51. The reason I put it as above is that I did not wish you to pass this by.

Practically the same thing is said of Mary on a previous occasion, "But Mary kept all these sayings, pondering them in her heart," Luke 2:19. She didn't talk too much. You will find a similar statement about Daniel (7:28) where he says, "I kept the matter in my heart." So it was said of a man as well as of a woman.

In both cases they were under great strain. They had had strange and unusual experiences, and with many people it would have been the natural thing to talk. There is a time to talk and a time to keep silent. There are things about which it is proper to talk, and there are things about which it is best to keep silent. The ancients had a proverb, "Speech is silver; silence is golden."

But getting back to Mary. What a beautifully modest woman she was! How discreet! The shepherds visited them the night Jesus was born and told them of what they had seen and heard of the angels on the hills near Bethlehem. She listened to it all, and it meant more to her than to any one of the others. It set her to thinking, but not to talking. Then they had twelve years later taken the boy Jesus with them on the first visit to Jerusalem since his infancy. And strange things had happened which set them all to wondering. She marveled, too, and her understanding was strangely quickened. Many people might have had their tongues loosed, but not she. It set her to thinking, but "she kept all these things in her heart."

She could have talked about her brilliant and interesting child. But she did not. It might have spoiled everything. We had better be careful how we talk about our children, and especially when we are in their presence. Talk may not only be cheap, it may be dangerous. A bottle of perfume is apt to lose its fragrance if it is kept open, or opened too often. Modesty and self-restraint are exceedingly beautiful. A person who talks too much or too loud may become a common nuisance. A choke-bore gun will shoot the farthest. "Let your moderation be known to all men," Philippians 4:5.

the joint pastorate. (For information about this write your state headquarters or get a copy of *The Country Church* from your Baptist Book Store.)

The joint pastorate, supported by the Storehouse Tithing program, is creating a new day on hundreds of rural and village fields without decreasing the number of churches having pastors. Until the Lord calls more men into the ministry and our schools can train them for service, it will be unwise for the part-time church to increase the amount of time demanded of the pastor, if by so doing some other church must suffer.

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate

The Last Month

June is the last month of the third quarter of this Sunday School year. Next Sunday is the last Sunday of the quarter.

Therefore, any class, department, or school that has maintained standard rating through this quarter is now eligible for making application for the standard recognition.

We sincerely hope that many standard units will come in early in July for the quarter ending June 30. If you need application blanks we shall be only too glad to mail them to you. Just let us know.

And please remember that there is only one more quarter left in this year. So, if you just do not make it for this quarter, put forth whatever extra effort is necessary and be ready at the close of the last quarter, September 30. That will still get you in on this Sunday School year. But, it will be so much better to have it this quarter so your people will get the pleasure of this achievement some time before the end of the year.

Therefore, check up, pull up, and make application for the standard rating at the close of this quarter, which is next Sunday.

Remember, standard units are better.

The Best Yet

"After the first week of our Vacation Bible School," says Pastor Paul D. Boothe, of Port Gibson, "put us down as having the best in years. We have enrolled over 135 and the best faculty ever."

That is the spirit that counts: co-operative work on the part of the people in providing pupils and faculty. Many churches are having their best school ever this year. That is as it should be, for we should grow and improve as the years pass.

Those Who Cannot

There are some people who cannot attend Sunday School. The reasons why they cannot are many. But any one who cannot attend school on Sunday should not be deprived of the glorious privilege of regular Bible study through the work and ministry of the Extension department of the school.

Of course, we full well know that one can read and study the Bible at home whether a member of the school's Extension department or not. But we also know that many who cannot attend at the church do not read and study the Bible, but many of them can be induced to do so through the help of the school's Extension department.

That department exists for those who cannot attend at the church. It is for the "cannots" and not for the "will nots". Regardless of the why of one's not being able to attend Sunday School, this great department is in the business of enrolling them in regular Bible study every week—yea, every day—so that they, too, may feed their souls on God's word and learn to love it more and more.

Does your school have an Extension department? If not, it should, and it can have one.

How? Simply get the names and addresses of those within your constituency who cannot attend school. They are the possibilities. Then go to see them and explain the work of the

Extension department. It is much better to have a copy of the Better Home, the regular periodical for that department, and explain it to the prospects. Explain to them that since they cannot attend Sunday School that the school wants to bring to them right in their own homes something of its blessed ministry of Bible study, visitation, etc.

When this procedure is followed, we usually succeed in enrolling the most of those interviewed. They catch something of the spirit of the school in wanting to share with others its blessings. They are made to feel that the school loves them and wants to help them, and that naturally begets interest on their part. So, organize an Extension department in your school.

Workers Are Studying

If the record of awards is a good indication, Southern Baptists are entering now one of their most productive periods of expansion and ministry. Training is a good criterion, for when workers begin seriously to consider their opportunities and responsibilities they begin to prepare themselves to do a good job.

Two of the past three months set new records in training awards issued—March and May. The three months' period—March, April and May—was an all-time high with nearly 100,000 awards. Here's the record by months:

March	30,719
April	32,641
May	36,455
Total	99,815

The highest number of awards issued in one year was 208,000 in 1941. With more than three months to go this year we ought to exceed the 1941 record. We ought to. We must. The need for training is more pronounced and the opportunities are greater.

Mississippi has received 5,908 awards since October 1. This is a good record. By every church and association co-operating many more workers may receive needed training before the summer is over. Plan for a week of study before the revival meeting, and use some good book on Evangelism. If Baptist Distinctives has not been taught, by all means plan to study it at the earliest date possible.

"Invest In The Future By Training Today."

Winston Has Missionary

Rev. N. G. Hickman, former Mississippi pastor, and more recently in the chaplaincy, becomes missionary for Winston County, beginning July 1.

We welcome him to this place of great opportunity for good service in all parts of our great denominational program.

—BR—

Glowing reports of the revival at East Side Baptist Church in Perry County show that 19 were baptized by Pastor Luther K. Turner at the close of the meeting, in which Rev. T. R. Coulter of the Providence Baptist Church at Hattiesburg did the preaching. Many rededications of life were noted. The church was revived and the community helped. The pastor's salary was raised as a result of the interest aroused. Previously, there had been fine preparation in a census, prayer meetings and intensive visiting led by the pastor, all of which helped the meetings to succeed.

BAPTIST STUDENT UNION

Box 530; Phone 2-1600
JACKSON, MISS.
CHAS. W. HORNER, Secretary

Dr. Leavell Sends Official Ridgecrest Statistics

Dr. Frank H. Leavell, Southwide BSU Secretary, writes that at the recent Student Retreat at Ridgecrest, the total number registered, including students on the staff, was 2,950. Those volunteering for full-time Christian work totaled 539. The offering for world relief and rehabilitation was \$1,592.79. Two thousand dollars was pledged by all the state delegations to furnish the BSU room at the University of Shanghai. Book Store sales came to \$7,330. At the closing session, those attending the Retreat presented Dr. Leavell with a travelling bag containing \$575.02, in appreciation of his wise and unselfish leadership from the beginning of BSU until now.

Course For Student Secretaries Given At Southwestern

Dr. J. M. Price, Director of the School of Religious Education at Southwestern Seminary, Fort Worth, has sent me some information relative to courses offered there for student secretaries or prospective student secretaries. One course started June 24th. If you are interested in these courses, write him or me.

Pastors, Write Me If I Can Help You
Any pastor who does not know where to locate a good church secretary, or an educational director, or (in college towns) a student secretary, write me. Perhaps I can help you.

Many of us are praying earnestly now that if it be His will, we shall have many more local secretaries on our campuses this Fall. Mississippi has about thirty colleges of all types, not counting her Negro colleges, and to date only eight with student secretaries. Only one of our State's fourteen junior colleges has a secretary. Surely we need others! Six or seven college centers, now without a local worker, are definitely making efforts to finance and to secure one. Let us all pray about this matter. As I have said many times, the key to the success of BSU on a local campus, humanly speaking, is the local secretary. No college pastor or faculty member can possibly spend as much time with the students as should be spent. A full-time worker (secretary) is needed to tie the college students to the college church and its organizations and to lead in winning the lost students to Christ. I sincerely hope and pray that our people will see the need of claiming our best educated young people for God and that they will act upon that need by supporting every effort made to place local secretaries on our campuses.

Contributions For Chinese BSU Accepted Here

Any student who would like to make a contribution toward the furnishing of the BSU Room at the University of Shanghai may mail me their check or money order, and I shall turn the money over to the proper persons.

Soul Winning Is Our Task

One of the principal emphases at the Ridgecrest Retreat was Soul Winning. Surely to win people to Christ by word or deed is our task! Let us, at every opportunity, give our testi-



NEGRO SEMINARY HAS GOOD SESSION

Reports of fine work done at the Mississippi Union Theological Seminary of the South East Center at Hattiesburg have been received since the closing of the session May 29. Several courses of practical and inspirational nature were offered. There were 40 ministers and five laymen who took the courses. The faculty consisted of the following white ministers: Rev. C. S. Moulder, Rev. W. E. Stewart, and Rev. T. W. Talkington, Dr. T. D. Brown is president of the Board of Trustees. And the following colored leaders did good work on the faculty: Dr. Herbert Lang, Dr. A. Menelik, Rev. G. C. Wells, Mrs. L. M. Burney, Miss Alice R. Woullard and Rev. R. W. Woullard.

mony, in conversation or from platform, as to how God has saved us through the shed blood of Christ, and leave the results with the Holy Spirit.

Eight or ten Youth Revivals are already scheduled. Let us pray for the churches, their pastors, and the college students who are witnessing for Christ as all together they seek to win the lost.

Pastors, if you want some college students to help in your church during July or August, please write me right away. Even if your meeting is not until August, I suggest you write for your workers right away because if these young people are not signed up for engagements soon, they will probably sign up for some other Christian work which will keep them busy. They want to work!

Council To Meet

Our State Council is to have its first meeting day after tomorrow. Pray for all of us, please.

Peregrinations

This week and last a morning spin to the RA Camp at Clinton and back has comprised my traveling. Have been teaching a group of Junior-age boys a Study Course. One thing I am sure of: I am getting far more out of it than they are. Two hundred and forty-odd were at the Camp last week. Much appreciation of Mississippi's boys and their parents should go to Miss Edwina Robinson, our State WMU Secretary, who has given so much time and energy to the establishment of this camp.

Above are shown the faculty and students of the Union Theological Seminary. The faculty is seated, reading left to right: Rev. C. S. Moulder, Mrs. E. W. Burney, Dr. R. W. Woullard and Rev. G. C. Wells. First row, standing: J. E. McGill, P. C. Harrison, J. H. Ratliff, B. J. Hinds, Mrs. Carrie Smith, Jessie Thomas, Lula Terrell, Mary Duncan, A. B. Menelik, W. W. Mayes, N. A. Woullard, Mamie Banks, D. L. Wells, M. E. Bryant, Almer Barnes,

M. H. Ratliff, R. J. Powe, J. W. Lee, J. H. Chatham, W. R. Nobles, S. L. Thigpen.

Second row, standing: W. D. Ridgeway, G. J. Martin, E. D. Barnes, J. H. Mayes, E. L. Thames, I. C. Peay, W. T. Smith, T. B. Barber, T. T. Johnson, E. G. Dickey, L. E. Fairley, E. L. Jones, J. W. Hand, L. H. McInnis, L. V. Dawson, E. D. Green, S. Adam, M. K. Duncan and J. J. Jones.

Ordain Deacons At Bethany

Saturday afternoon, June 8, a large crowd attended the ordination of Boyd Doolittle, Jasper Lunceford, Jessie Will Macon and Oris Edwards as deacons in the Bethany church at Slate Springs. Rev. J. B. Dorroh, pastor, led in the examination, Spencer Patterson, senior deacon, presented the men.

Rev. R. B. Patterson, Associational Missionary, preached the ordination sermon, pointing out the duties of deacons to the homes from which they come—the pastor whom they are to assist—the church they are to serve—their fellow deacons with whom they are to work, and a lost humanity whose salvation they are to seek. Rev. J. S. Dorroh, the pastor's brother, led in the prayer, after which the ceremony of laying on of hands was carried out. As their wives stood beside them, the new deacons were given the hand of good wishes by the church. Rev. Elgin West led in the closing prayer.

—BR—

Perry Sunday School Meets

On June 30, the Perry County Sunday School will meet at the Richton church at 7:30 o'clock in the evening. Song service will be led by L. K. Turner. Others who will take part on the program will be: Rev. T. W. Hembree, Rev. Bryan Mathis, Rev. P. Z. Ball and the Richton Pastor J. F. Brantley. The Sunday School superintendents of the county will report on progress made. The Richton Youth Choir, an outstanding group, will sing. —Bryon Mathis.

Lumberton Holds Good VBS School

Vacation Bible School at the Lumberton Baptist Church was an outstanding feature of the year with an average attendance of 99, and a total of 114 present one day. The school closed with special exercises on Friday night with demonstrations of the fine work done and Pastor Paul Cranford giving the devotional. Special music was given by Elinor Carr.

General officers were: Rev. Paul B. Cranford, superintendent, Mrs. W. B. Myrick, principal and the following helpers: Mrs. J. E. Miller, Mrs. Louis McKissack, Mrs. Jack Jones and Johnny Davis. Department workers and teachers were: Mrs. Dorman Davis, Mrs. Earl Atwood, Mrs. Dot Lumus, Mrs. George Davis, Mrs. Horace Beall, Miss Johnnie Ruth Beall, Mrs. O. I. Byrd, Mrs. Jack Kelly, Miss Nelda Byrd, Mrs. J. O. Williams, Mrs. F. W. Potter and Mrs. McKissack.

—BR—

PASTOR RETURNS

Rev. A. T. Engell of Marion, has accepted the pastorate of the Riverside Baptist Church at Money on a full-time basis and is now pleasantly located with his wife and daughter, Faye, in the parsonage of the church.

He was formerly pastor of the Monmouth church when he volunteered in the U. S. Army Air Force as chaplain. He served 41 months in this capacity with the rank of Major. He was discharged recently.

The entire community is enthusiastic over his return and a well planned program is being inaugurated for the church.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 536, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

New Choctaw Intermediate Union Organized

Rev. J. C. Allen, one of our Indian friends who is interested in the Training Union and who is working hard to promote this work in the Indian churches, reports a newly organized Intermediate Union in the Mt. Zion (Indian) Church in Leake Co. The officers elected are, Pres. Clay Gibson; Vice Pres., Lee Billie; Secretary, Nugar Gibson; Leader, Homer Sockey; Group Captains, Houston Allen and Will B. Stollby; Special Leader, Stella Allen; Director, J. C. Allen. Congratulations to these fine young people and to the church of their membership.

Sunflower Association Elects Director

Sunflower Association lost their Director when Mr. Burris moved from the county, but they lost no time in electing a successor and we are happy to report the election of Mr. J. L. Jenkins to the office of Associational Training Union Director. Mr. Jenkins was active in the Associational Training Union before going into the armed services three years ago, and comes back with his same zeal for the work. The Lord always has someone to take up where one of His servants lays down, and we are grateful for this truth. Our best wishes to Mr. Jenkins and Sunflower Association as they continue in the training program.

SOME VITAL QUESTIONS is the name of a volume of sermons preached by the late Dr. George W. Truett. You will want a copy of this good book for your private and church library. \$2.00 is the price.

Inspiring is a letter from Kenneth Day, Director of the Calvary Church, Greenwood. They are in an enlargement campaign. Each Union has had splendid plans for June, as planned in their monthly council of officers meeting.

Seventh District Of B. T. U. Holds Meeting

The Seventh District of the Baptist Training Union met with Houlka Baptist Church Tuesday afternoon and night on June 4 with 147 people attending the conferences during the afternoon session. Four Story Hour contestants were entered, and Barbara Dill of First Baptist Church at Columbus won first place. Twelve Juniors were represented in the Memory Work Drill. Eight of this number were perfect. First place in the Intermediate Sword Drill went to Ruby Andrews of Houlka. Miss Joyce McCrary of the Columbus Association entered the Young People's Better Speaking Contest and used "Christ Above All On The Lord's Day" for her subject. She and other first place winners will represent the Seventh B. T. U. District at the State Convention, which will be held at Jackson in late December. A new and interesting feature was the Ensemble in which two churches contested. Mrs. D. D. Satterwhite of Houston presented 11 girls who sang "Softly and Tenderly" and won first place. Mrs. Henning Andrews of Houlka entered five girls and three boys who sang "Beneath the Cross of Jesus." District officers elected were: President, Rev. Carman Savell of Vardaman; Vice-President, Rev. Sam Wilder of Columbus; Secretary, Mrs.

John Collums of Houlka; Leader, Mrs. D. D. Satterwhite of Houston. The District Meeting in 1947 will be held in the First Baptist Church at Columbus.—Mrs. John Collums, Secretary.

Forty Associations reported at least one study course during the month of May. These received 2,454 awards. We are gratified at the way our churches are emphasizing the study course. We know it is one of the great finds in our church life. The study of books on methods, doctrine, stewardship, missions, soul winnings, etc., will do much toward growing great Christians, and great Christians make great churches.

Twenty-seven new unions were organized during the month of May. In all except one cast they represent a fully graded Training Union with the five units. More and more of our churches see the value of a union for each age group.

Hinds-Warren Promotes Full Program Leading Toward Standard

At a recent Associational Training Union Meeting of Hinds-Warren held in Vicksburg interest was keen and reports showed great progress. Eliminations in all departments was held, and the following winners represented the Association at the District Meeting in Crystal Springs June 13th: Story Hour-Beginner's, Nancy Cooper, First, Jackson; Primary, Melbourne Price, Calvary, Jackson. Memory Work from Junior Department, those perfect were: Melvia Landrum, Clinton; Wanda Whitten, and Birtell McCoy, Bethesda; Willa May, Calvary, Jackson; Beth Slawson, Mignonne Booth, Shirley Ruth Meek, Olive Hewitt, Ann Shelton, Elaine Booth, First, Jackson; Bettie Ford, Vicksburg First. From Intermediate Department, Sibyl McKay, First Place, Jackson First; Mayzelle Mammeons, 2nd place, Davis Memorial, Jackson. Young People, Miss Bettie Davis, Vicksburg, First.

Winners in the Musical Ensembles were, Calvary, Jackson, First place, Griffith Memorial and Vicksburg First tied for second place. There were 14 churches represented with a count of four hundred in attendance.

There are 24 churches in the Association with Training Unions, with a total number of individual Training Unions of 214, these being divided as follows: Story Hour 33, Junior 51, Intermediates 47, Young People 41, Adults 42. The Associational Training Union faces toward the Standard and are steadily marching toward victory. Mrs. Lewis Yarbrough, Director.

ERROR CORRECTED: A typographical error crept in the report concerning Baptist Records in Jackson County which recently appeared in The Record. Wade Church has the EVERY FAMILY Plan and receives thirty-four Baptist Records each week, instead of three as indicated.

The Vacation Bible School at 38th Avenue church in Hattiesburg was one of the best in enrollment and attendance. The spirit was fine among the workers and teachers. Local workers conducted it and the final exercises were well attended. A social for the youngsters was enjoyed. This school made good preparation for the revival which was to start June 23. Rev. W. E. Stewart is the pastor.



G. WARD FENLEY

FENLEY ELECTED EDITOR OF BAPTIST NEW MEXICAN

At a meeting of the New Mexico Baptist State Board on June 14, Dr. G. Ward Fenley was elected editor of the state Baptist paper to succeed Harold E. Dye. A native of Texas, the new editor took his undergraduate work at Baylor and his doctorate in modern languages at the University of North Carolina in 1929. After spending two years of study in Europe, Dr. Fenley served as professor at Baylor, Mississippi Women's College, University of North Carolina and University of Arizona.

Formerly he owned and edited a Texas weekly. Since coming to Albuquerque two years ago he has been educational director at the Fruit Avenue Baptist Church and also active over the state as evangelistic singer.

The Baptist New Mexican goes into the homes of 30,000 Baptists of New Mexico with every full-time church including it in its budget.

MEXICANS HAVE GREAT SESSION

By J. G. Chastain

The National Baptist Convention of Mexico met in annual session at Guadalajara, "The Queen City of the West," with a large attendance including many Mexicans from the United States. Reports show they have had their best year. There were 240 messengers from 66 churches and 15 associations. One new association and five new churches were reported for the year. Their work is divided into Missions, Evangelism, Christian Education, Publications, Sunday Schools and Young People's Societies. They are free of debt.

A total of \$46,292 in Mexican money had been administered, and a budget of \$56,000 was set for next year. They have 16 missionaries. One of these is to the Jews, and two to the aborigines, the Tarascan and Masahuan Indians. The latter two reported 1,475 conversions. The convention next year will meet at Nuevo Laredo.

Five Volunteer For Service

"In one of the best revivals in my experience," says Rev. B. L. Mahon of Florence, Alabama of the revival at West Corinth church, with Pastor J. B. Ray. Five fine young girls of intermediate age dedicated their lives for Christian service. During the meeting seven came by letter and 11 on profession of faith. On Sundays before and after the revival 12 others joined. Pastor Ray and the church are a fine combination with wonderful possibilities.

THE WORD OF GOD ON RELIEF

By D. A. McCall, Executive Secretary

The word "relief" has fallen into bad company in our day and therefore has come to be something of a bad name with many people. So many lazy and shiftless people have turned to "relief" from the government, that many of us are prone to shy away from the word. Let us honestly confess at the same time that many good people were helped by "relief" from the government during depression days.

God Almighty said to His people a long time ago, "Remember the Sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it." (Exodus 20:8-11). God said, "Six days shalt thou labour."

Peoples of many lands and by the millions, however, have been caught in the vortex of war—a war not of their own choosing—and they are hungry and helpless.

The word of God has something to say about what the people of God are to do in the face of such emergency.

"What doth it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believest that there is one God; thou doest well; the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness; and he was called the Friend of God. Ye see then how that by works a man is justified, and not by faith only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? For as the body without the spirit is dead, so faith without works is dead also." (James 2:14-26).

Durant Baptist Church had a fine Vacation Bible School with 125 average attendance. All phases of the work are going forward under the able leadership of Pastor C. M. Day. Dr. Claud Bowen of Jackson will preach in revival services beginning August 5. Rev. Ray Springs of Herrin, Ill., will lead the singing, arriving two weeks before the revival starts. Offerings are good at the church, and the future looks bright.—A. L. Stevens, reporter.

Sunday School Lesson

Prepared By Bracey Campbell
Lesson For June 30

JESUS' FRIENDS CARRY ON HIS WORK

Mark 16:15, 16, 19, 20 Luke 24:45-49;
Acts 2:46, 47; 5:24.

I. The Method of the Master.

And note that He is Master. He speaks to them as a master speaks, as an absolute monarch speaks, as a king with all authority speaks, and assures them that He has had delivered unto Him all authority, both in heaven and on earth. "You mean He had all authority when He spoke the words of the Commission to His disciples?" That's what He said. "And He has had all authority ever since? and has all authority now?" That's what He said. And He said He was going to continue to know it till the end of this age, and, "Lo! I am with you all the days even to the end of the age", that's what He said.

"Then opened He their mind that they might understand the scriptures." He told them that it stood written that the Christ should suffer and rise again from the dead the third day. It is written so. On the third of creation, the solid seeming earth came out of the deep, and also on this third day life first appears. Jonah was three days and three nights in the belly of the great fish, and the Lord said that so should the Son of Man be three days and three nights in the heart of the earth. "After two days will He revive us: on the third day He will raise us up, and we shall live in His light."

Read verse 47. Repentance and remission of sins. The necessity of repentance and the possibility of remission of sins, these make the heart of the gospel. "In His name," by His authority, through His mediation and merit. "Among all nations." It is a gospel of salvation to all the sons of Adam. Think how gigantic an undertaking it is! Surely the man who could project a plan so all-embracing must be very God! The whole world needs the gospel, because all have sinned: there is no Savior other than the Christ of God, there never was. Only by His death are men reconciled to God. "Ye are witnesses." It was through the medium of witnessing that the world was to be appraised of its Savior's life and death and resurrection. Witnesses are not to argue, not to dissertate, not to scold. They were simply to tell the truth, the whole truth and nothing but the truth, of the story of Jesus, and they were to tell it as it was in them, that is, as they had experienced it.

II. Results That Follow.

The whole creation was to hear the gospel, and there would be those who would believe it, and those who would disbelieve it. Those of the first class would be saved, and those of the second class would be condemned. I charge you not to read it, "He that believeth not," for that is not what the Lord said, but, "He that disbelieveth." It is not simply a negative attitude, but a positive one. He sets himself against Christ, whosoever he be that disbelieveth. He is positive in his opposition. "He that believeth," hath salvation. He taketh Christ as Lord and obeys Him. Saved from sin,



REV. GEORGE SKUTT

Begins New Task

Rev. George Skutt has been named as assistant to the Chaplain at the State Penitentiary at Parchman. The Chaplain, A. R. Beasley, has done an outstanding work, and the naming of an assistant is in line with the expansion of the work of rehabilitation anticipated among the prisoners. Rev. Skutt comes from pastorate at Skene, where he has served since January, 1944.

During his pastorate 72 were added to the church and the finances have shown remarkable growth. The church has co-operated with all the work, including gifts to Clarke College, Baptist Hospital, W. M. U. Camp and other objects. Entering his work at Parchman he states that he considers this a great challenge.

saved from waste, saved from hell, saved to serve, saved to God and glory. Salvation and Condemnation. These two words mark two states of being which stand as opposite poles of the world of possible conditions in which men may live. There is none other difference between men so great as this: Saved—Lost.

III Enthronement of the King

"Received up into heaven, and sat down at the right hand of God." "The ascension proclaims that He not only lives, but reigns. 'The right hand of God,' always means in the Scriptures the omnipotent energy of God, and to sit down at the right hand of God means to be clothed with all the energy and power of omnipotence. He is in the place of supreme authority and dominion. He can do greater things through and for His disciples today than He could in the day of His earthly sojourn. Our Christ is in the place of supreme authority and dominion. All dominion is His. When we remember that, how cheerful and confident we may be about the future in spite of all distressing signs. The kings of the earth may set themselves and the rules take counsel together, but Jesus is at the right hand of God, and He waits till He shall make His enemies His footstool."—J. B. Jones.

IV. The Greatest Partnership On Earth.

"And they went forth, and preached everywhere, the Lord working with them, and confirming the word by signs that followed." Christ and His witnesses working together! It was not the greatness of the witnesses as such that made the partnership great, but the witnesses as they were related to Christ in the partnership in the greatest undertaking men ever essayed.

IMPORTANT ANNOUNCEMENT on the WIDOWS PLAN

It is evident that more time is necessary in several of the states if the required two thirds participation in this new plan is secured, enabling us to inaugurate it this year.

In compliance, therefore, with the requests of several state secretaries, the time for such enrollment is extended through the month of July. If the required number is enrolled by August 1, the plan will go into operation, effective as of July 1, provided all dues are paid back to that date.

These days of grace offer the same opportunity on the same terms to all the boards, institutions, and agencies seeking to enroll their required two thirds.

RELIEF AND ANNUITY BOARD Of The SOUTHERN BAPTIST CONVENTION

Thomas J. Watts, D. D. Executive Secretary
Walter R. Alexander, D. D. Associate Executive Sec.

206 Baptist Building
DALLAS, TEXAS

Interesting Associational Figures

We herewith submit some interesting facts in association strength and weakness as found in the printed minutes. All 1945 minutes available were used and the *asterisk shows when the 1944 association minutes were used, the 1945 minutes not being available in the office of the Executive Secretary. Blank spaces in columns are for lack of information in associational statistical files. Six associations furnish no minutes at all.

* 1944 Associational minutes used	Total Number of Churches	Total Members	Total Baptisms	Number Took to Win One	it Sunday School Enrollment	Average Number Attending	Number Tithers	Total Per Capita to Co-op Pro.	Total per Capita to all causes
ASSOCIATION									
Adams-Franklin	26	5028	181	28	2613		167	\$5.79	\$ 1.53
Alcorn	24	4748	284	17	2139	1261		1.08	2.11
*Attala	29	4559	199	23	1574		61	.92	1.68
*Benton	13	2159	120	18	216		35	.48	.98
*Bolivar	18	3092	273	11				.88	3.32
Calhoun	46	7121	356	20	2371	1799		.63	1.58
Carroll	19	2763	82	33	527		9	.20	.73
Chickasaw	18	3045	77	39	1084				1.54
Choctaw	25	3039	113	26	894		15	.51	1.01
Clarke	21	3208	105	30	1569	852		2.14	4.06
Clay	10	2175	78	27	1336		268	1.32	6.53
*Columbus	11	4763	246	19	2184		250	.58	4.20
Copiah	30	7773	245	32	3187	794	709	1.48	3.75
Covington	18	3903	126	30	1571			2.24	9.22
Deer Creek	29	6852	368	19	4448	2118		2.21	7.27
DeSoto	12	1571	81	19	777		30	.44	2.21
George									
Greene	17	1987	72	27	931		111	.56	1.05
Grenada	7	2003	83	24	893	610	36	3.47	7.85
Gulf Coast	16	4692	369	12	2138		168	.93	2.41
*Hinds-Warren	32	19,408	686	28	9421	4779	1220	2.91	5.34
Holmes	21	2625	97	27	1162	599	109	1.86	4.97
Hawamba									
*Jackson	17	3108	294	11	2388	1342	567	1.83	39.20
Jasper	15	2421	37	65	867		122	.80	3.23
Jeff-Davis	15	3363	130	25	1603			3.00	13.73
*Jones	36	8686	408	21	3984	2679		1.67	3.79
Kemper	12	1413	85	16					1.14
Lafayette	21	3135	135	23	1359		40	.32	1.69
*Lauderdale	32	10,295	324	31	5455	2705	775	2.00	4.62
Lawrence	20	4062	157	25	1884			.87	1.87
Leake	27	3390	169	20	1692			.89	2.85
Lebanon	34	11,681	464	52	5578		879	2.72	4.93
Lee	31	7854	299	26	4230		168	1.63	2.00
Leflore	10	2957	169	17	1636		66	2.31	4.53
Liberty									
Lincoln	32	9054	240	37	4072	2464		2.41	4.00
Madison	10	2195	95	23	882		195	2.89	5.13
Marion	21	5464	300	18	2661			1.37	3.58
Marshall	17	2441	120	20	842	457		1.27	2.39
Mississippi	22	4735	209		1933				1.53
Monroe	15	2853	105	27	1225				2.67
*Montgomery	20	2746	78	35				.37	1.25
Mt. Pisgah									
*Neshoba	23	3862	180	21	1850		168	.63	3.09
*New Choctaw	10	499	36	13					.49
*Newton	23	3549	154	23	2079		213	.88	2.40
*Noxubee	10	1113	48	23	794		70	.96	1.45
Oktibbeha									
Oktibbeha County	14	2699	92	29	1216		63	1.06	2.46
Panola	23	3138	189	16	1735			1.31	2.98
Pearl River	28	6455	243	26	3283	1645	410	2.16	4.56
Perry	17	2293	169	13	1151		8	.45	1.13
Pike	23	9472	442	21	3946			1.58	2.84
Pontotoc	36	6879	188	36	2235			.78	1.80
*Prentiss	14	3331	140	23				.47	1.05
*Rankin	32	5188	120	43	2406	1318	131	.86	2.20
Riverside	20	4113	228	18	2583		171	1.53	4.79
*Scott	28	4079	177	23	1520	1202	207	1.00	2.70
Simpson	35	7128	353	20	2770	1971	136	.60	7.30
Smith	38	6303	226	27	1839			.54	
Sunflower	18	5169	370	14	2462	1341	342	1.59	4.06
*Tallahatchie	17	3109	121	25	1302	791	144	1.26	2.73
Tate	17	2390	116	20	1052		91	.76	2.02
*Tippah	26	4949	166	29	1865		62	.69	2.18
*Tishomingo									
*Union	13	1316	77	17	628		65		1.80
Union County	30	7921	334	23	2663		368	1.19	3.17
Walthall	12	3732	129	28	1439				2.48
*Wayne	22	2675	82	32	1212		116	.71	1.58
Winston	26	4729	207	22	2529			1.09	6.08
*Yalobusha	20	3348	89	37	939	557		.65	1.82
*Yazoo	19	3108	95	32	1318	689	67	.92	2.52
*Zion	32	4709	166	28	1333			.34	.77

MISSISSIPPI BAPTIST CONVENTION BOARD

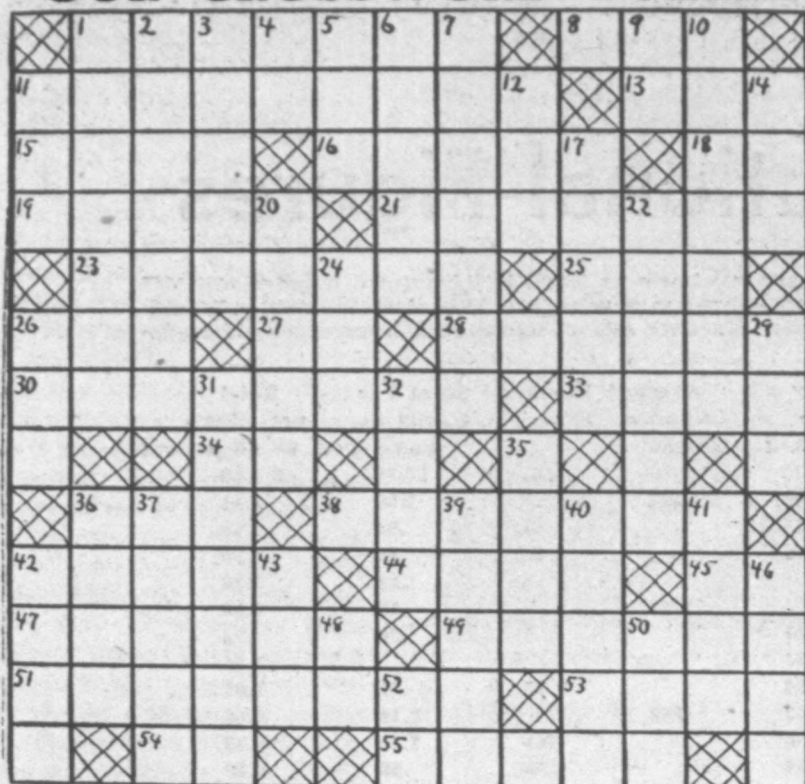
Office of Executive Secretary

Statistical Department

Baptist Building

Jackson, Mississippi

OUR CROSSWORD PUZZLE



"Then spake Jeremiah unto all the princes and to all the people, saying, The Lord sent me to prophesy against this house and against this city all the words that ye have heard."—Jer. 26:12.

ACROSS

- 1 "Tell it not in Gath, . . . It not in the streets of Askalon"
- 8 " . . . Babylon shall become heaps"
- 11 "brake down all the walls of . . . round about"
- 13 Turkish governor
- 15 Having wings
- 16 Feminine name
- 18 "all the men of war shall . . . cut off in that day"
- 19 Conical rifle bullet
- 21 Genus of West Indian plants; ask a tar (anag.)
- 23 "that which is with the Almighty will I not . . ."
- 25 "spare ye . . . her young men"
- 26 Greek letter
- 27 Note
- 28 "the shipmen . . . that they drew near to some country"
- 30 Installs
- 33 Hindu garment; airs (anag.)
- 34 High tension
- 36 "And thou shalt . . . Thus shall Babylon sink"
- 38 "So Jeremiah wrote in a book all the evil that should come upon . . ."
- 42 English spy
- 44 New Testament book
- 45 Satisfactory
- 47 Town in Austria
- 49 "let us . . . together"
- 51 Shoulder ornaments
- 53 "Yet I had planted thee a noble . . ."
- 54 "A sound of battle . . . in the land"
- 55 "our iniquities, like the wind, have . . . us away"

Our Text from Jeremiah is 1, 8, 23, 25, 36, 38, 54, and 55 combined.

DOWN

- 1 "like a . . . of the wilderness"
- 2 Containing uranium
- 3 Engraver's tool; rub in (anag.)
- 4 Place of the seal
- 5 Masculine name
- 6 Sanskrit verse form
- 7 "then an . . . cried aloud" (pl.)
- 9 Canadian province
- 10 Disputant
- 11 Crush
- 12 "After this manner wil I . . . the pride of Judah"
- 14 Answer
- 17 "and his ambassadors came to . . ."; ashen (anag.)
- 20 Glory
- 22 Plant with red or yellow fruit
- 24 "And they shall . . . up thine harvest, and thy bread"
- 26 Metal brought to Tyre from Tarshish
- 29 "He that abideth in this city shall . . . by the sword"
- 31 The lilac form of inflorescence; shy rust (anag.)
- 32 Belonging to an era
- 35 Ditch
- 36 Clip off suddenly
- 37 Ancestor of Shaphat, the overseer of David's herds in the valleys; first name of a V. P. of the U. S.
- 39 Saclike cavity
- 40 " . . . me not, neither forsake me"
- 41 "hear the cry in the morning, and the shouting at . . . tide"
- 42 Animals brought to Solomon
- 43 Fish
- 46 "That unto me every . . . shall bow"
- 48 Compass point
- 50 "I will remember their . . . no more"
- 52 Size of shot

(Answers To Puzzle On Page 15)

—BR—

Summer Revivals Set

A full summer of revivals has been planned by Rev. D. W. Moulder. He is announcing the following schedule of places, dates and preaching help: July, 1st Sunday—Beulah, Simpson County, Ira Metts; July, 2nd Sunday—Beulah, Smith County, Herman Miller; July, 3rd Sunday—White Oak, Smith County, C. Z. Holland; July, 4th Sunday—Lorena, Smith County, L. S. Polk; August, 1st Sunday—Pine Grove, Simpson County, Herman Miller; August, 2nd Sunday—Sardis, Smith County, W. A. Sullivan.

July 4 will mark the milestone of 50 years of preaching for D. W. Moulder.

MISSISSIPPI BAPTISTS . . .

(Continued from Page Three)

a very small proportion of the population. The rich of Argentina are the people who own the land, the forests, the banks, the trading houses, and the industries. They are the people who have time to take trips and enjoy themselves. In Argentina, wealth and social position are chiefly measured in terms of land.

The comfortable are kin to the shopkeepers, doctors, lawyers, brokers, traders, swappers, and profit collectors who make enough to buy a house, have a new car, a good radio, some life insurance, a savings account, and know how to read a book. This Argentine middle class is larger than that in any other Latin-American republic, and appreciably smaller proportionately than that of the United States.

The poor covers the nine tenths (more or less) of Argentines who are neither comfortable nor secure, who are not well housed, or clothed or fed. This group includes the lower middle class of "white-collar" workers, stenographers, clerks, and other attaches of industry and business; the 663,000 industrial workers; the 1 million farm laborers, sharecroppers, and small independent farmers. These constitute the bulk of the population.

There is no coal, no iron, not enough petroleum, and little cheap electric power in Argentina. The natural wealth of Argentina is in her wheat, corn, beef, mutton, hides, linseed, wool, and quebracho.

Buenos Aires was founded by Spaniards in 1535. The country was created a vice-royalty in 1776. Its independence was proclaimed in 1816. Argentine suffered under a dictatorship till a genuine republican constitution was adopted in 1853.

Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

Frank L. Israel, 52, 312 E. 10th St., Lumberton, North Carolina.

Jewell D. Foster, 40, 5 Ridgeway, Eureka Springs, Arkansas.

Morris L. Timbrook, 34, 303 E. Florence Street, Windsor, Missouri.

George M. Kissinger, 34, Ivor, Virginia.

Angus D. Neel, 36, P. O. Box 2, Troy, Alabama.

Lyman L. Riddle, 30, 2118 Tunnel Blvd., Chattanooga, Tennessee.

Ivans E. Taylor, 51, Illinois, Missouri.

Rankin W. Hefflin, 43, Winchester, Kentucky.

James L. Blakeney, 59, Little Rock, Arkansas.

Albert L. Gregg, 54, 1153 Arden Avenue, S. W., Atlanta, Georgia.

Fred H. Thomas, 33, 363 Peachtree Place, Atlanta, Georgia.

John R. Ward, 51, 1114 S. 5th St., Waco, Texas.

Fred L. Bell, 31, 1529 So. Limestone, Lexington, Ky.

George W. Lair, 46, P. O. Box 27, Ell Mott, Texas.

Arlie L. McDaniel, 31, Box 1072, Chandler, Texas.

Wallace C. Andrews, 48, 409 Carver Street, Durham, N. C.

Jefferson B. Adams, 52, 212 E. Courtland, San Antonio, Texas.

Paul W. Travis, 39, 1790 Normal Dr., Bowling Green, Ky.

Robert Lee McClung, 46, 2410 N. W. Park, Oklahoma City, Okla.

—BR—

GRENADA HAS FINE VBS

The Vacation Bible School at Grenada, First Baptist, had 139 enrolled and an average attendance of 113. An efficient staff of workers was the key to good work. Miss Mary Jo Olander of Morgan City was principal, G. F. Deaton, superintendent, Miss Mary Jane Daigre, secretary and Rev. G. E. Wiley, pastor.

Other workers and department leaders were: Mrs. A. N. Rayburn, Mrs. Jack Shipp, Mrs. Frank Thompson, Miss Mary Nell Rayburn, Mrs. Lloyd Lott, Mrs. Eli Whitaker, Mrs. Orman Kimbrough, Mrs. O. R. Lilly, Mrs. Sam Simmons, Jr., Miss Margaret Ann Hickey, Miss Betty Greenhill, Mrs. Frank York, Miss June Williams, Mrs. Earl Dennis, Mrs. Tommy Darrus, Miss Margaret Spain, Miss Louise Avent, Mrs. D. O. Carlisle and Mrs. J. B. Purvis.

The offering, more than \$35, was

East Central B.S.U. Elects

By Leland Hogan

The B. S. U. officers of the East Central Junior College for the summer term have been elected as follows: Lillian Hardy, president; Dale Wilkerson, first vice president; Johnny Robert, second vice president; Rilla Jean Gatewood, third vice president; Anita Eason, secretary-treasurer; Leland Hogan, reporter; Glen Womack, S. S. representative; Aubrey Adams, B. T. U. representative; Doris Jones, chorister and Bessie McDonald, pianist.

These were elected after a brief devotional message, and a welcome extended to the new students, at the Baptist church on June 13.

sent to European Relief. The commencement was outstanding and well attended.

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DUE TO MALARIA
RELIEVED
BY 666**

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New **B** Original

SHOW YOUR COLORS

Are you proud to be a Baptist? Wear one of these new pins for Baptists. The letter B as pictured above with the cross cut from the center. Made of polished bronze with safety catch. Can be worn by all members of the family. The design is patented.

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RESINOL

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It relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 25c & 50c at all drug stores. Genuine in red carton. DICKEY DRUG COMPANY, BRISTOL, VA.

Indian Attends School Of Missions

By J. C. Allen, Choctaw Indian Pastor
(Below we reproduce excerpts from a report made by our Mississippi Choctaw preacher regarding experiences in Kentucky.—Editor).

Bro. Simpson, missionary to Choctaw Indian in Mississippi asked me to go with him to School of Mission, but I don't know what one is, but I go with him on the trip. We left Philadelphia and arrive to Leitchfield, Ky., at Alexander Hotel. I speak at five churches, Little Clifty, Hanging Rock, Coneyville, Pilgrim and Leitchfield.

We left then for a week around Danville, Ky. My schedule call for each night, but since pastors around Danville

are from Mississippi, they double my schedule and I speak twice daily . . . as follows: At Deep Creek, Harrodsburg, Ky., there were attend 175; First Baptist, Danville, attend was 280; Pastor that church, Rev. W. E. Todd, graduate from Mississippi College; Forks of Dix River, where church organized and 160 years old; Pastor is Bro. Setzer, 75 years old; Perryville, at Vacation Bible School, 103 attend; Pastor is Bro. James Smith, graduate of Mississippi College; Brother Byrd, also graduate of this school, pastor at Calvary Church, Harrodsburg, Ky. I really enjoyed this trip and learn what School of Mission is. The lowest attendance was 30, the highest 280. Lowest mission offering \$1.32, highest \$88.77 in one church.

ASSISTANT PASTOR APPOINTED

\$1000 GIVEN FOR CAMP GARAYWA

Rev. Benj. Smith, Jr., who has just returned from the Naval Chaplaincy, has been appointed by Pastor E. D. Elliott as his assistant. He will supervise the organizations, and will serve as Vacation Bible School principal. He is a native of Greenville.

Pastor Elliott recently preached the baccalaureate sermon for the high school and for the nurses graduating at the King's Daughters' Hospital. The church is raising \$1,000 for the Camp Garaywa building program, and has over \$800 in hand. This is above the regular budget. Attendance at Sunday School, B. T. U., and other services is increasing, and worship services are filled to capacity each Sunday morning. The Brotherhood is going fine with C. L. Morris as president and Van Owen James as secretary. Approximately 50 men attend regularly.

MORGAN CITY IN GOOD VBS

The recent Vacation Bible School was the best ever, according to Pastor C. J. Olander. Attendance was good, and a total of 81 officers and pupils was reported. The closing exercises demonstrated good work. The offerings were sent to world relief. A picnic on the lawn of Miss Josie Dent was a feature planned by the social committee composed of Miss Dent, Mrs. P. W. Morton, Mrs. J. L. Robinson, Mrs. R. C. Scott and Truman Carr.

Superintendents and teachers who assisted Miss Mary Jo Olander, principal, were as follows: Mrs. P. M. Kimbrough, Mrs. J. W. Carr, Mrs. L. C. Wilkinson, Miss Mable Alice Morgan, Miss Mar Bell Treloar, Mrs. W. B. Moore, Miss Mattie Scott, Mrs. Clark Bell, Miss Elizabeth Moore, Mrs. C. J. Olander, Mrs. P. W. Wilkinson, Miss Inez Yates, Mrs. P. W. Norton, Rev. C. J. Olander, Prof. Troy Majure and Mrs. Trent.

Bible students — All Christians should be Bible students—should find AN EXPOSITION ON THE BOOK OF REVELATION by Dr. Louis T. Talbot quite interesting. Some may not agree with every explanation, but they will find the book interesting. It contains a chart setting forth the author's idea of the various things mentioned in the book of Revelation. The publishers say, "Much that is seemingly vague and inconsistent will be cleared up as you follow step by step through the divisions given, comparing Scripture with Scripture." Published by Wm. B. Eerdmans Publishing Co., Grand Rapids, Mich. The book sells for \$2. Order from the Baptist Book Store.

BLUE MOUNTAIN ELECTS ATHLETIC OFFICERS

Blue Mountain, Miss. — Evelyn Wright, Greenfield, Tennessee, has been elected president of the Athletic Association for the session 1946-47.

Other officers are: vice-president, Mary Jo Haynes, Memphis, Tennessee; secretary, Linnie Powell, Mobile, Alabama; treasurer, Kathleen Bush, Pinola; reporter, Norma Jean Johns, Jefferson City, Missouri.

Sports directors are as follows: basketball, Mary Ruth Smith, Blue Mountain; softball, Annie Lou Anthens, Yazoo City; volleyball, Janet Crawford, Halesville, Texas; swimming, Edna Mae Gunter, Sallis; golf, Betty Jane Boland, Tralake; tennis, Wanda Harris, Gunnison; badminton, Katherine Beaty, Jackson; ping pong, Hazel Rodgers, Yazoo City; archery, Nettie Thomas, Clarksdale; dance, Jean McCarty, Birmingham, Alabama.

FORT WORTH, Texas—The Executive Board of the Baptist General Convention of Texas has authorized its secretary, the Rev. J. Howard Williams, to announce that "a high caliber man with newspaper standing," will be employed "to interpret the Baptists of Texas to the press and to interpret the press to the Baptists."



Answers to Crossword Puzzle Page 14

MISSISSIPPI CALENDAR OF PRAYER

- July 1—Rev. E. S. Flynt, Convention Board Member, Gulf Coast Association.
- July 2—Dr. C. L. Deever, Associate Professor Biology, Mississippi College.
- July 3—Miss Louise Hill, field worker, Training Union Department.
- July 4—Rev. Fred Bookter, member executive committee of Brotherhood of the South.
- July 5—Rev. H. H. Aultman, Marshall County Convention Board member.
- July 6—Rev. C. J. Olander, member Committee on Aged Ministers.
- July 7—Mrs. P. C. French, office secretary, Sunday School Department.

CARTHAGE: Miss Doris Nell Wallace, our first foreign mission candidate (last September) and currently a Belhaven sophomore, is acting as personal secretary for our pastor, Dr. William Potter, during her summer vacation.

Long Beach Has Good Meet; Plan Building

Revival services in the Long Beach Baptist Church resulted in 20 additions to the membership, 15 being for baptism, when Dr. Frank Stagg, New Testament professor in the New Orleans Baptist Seminary was the guest preacher recently.

Pastor W. A. Trotman and the congregation are happy in the work, and face the challenge of this growing community in fine spirit. The church spent \$1500 in beautifying the auditorium. A committee has been selected, and the church plans to erect a permanent structure to accommodate 300 people. Already the fund for the Educational building has gone above \$7,000.

The Vacation Bible School was outstanding. Enrollment reached 128, with average attendance of 101. Mrs. Dan T. Keel was principal. The pastor assisted.

The coming of Dr. Stagg strengthened church, and his Bible-based and Christ-centered messages were most helpful, according to the local workers at Long Beach.

JESUS CHRIST OUR HOPE by Walter A. Maier is a series of the sermons preached on the radio program "The Lutheran Hour". Here is great preaching, keyed to the times, fitted to human need, clear in gospel emphasis and rich in illustration. These sermons keep the cross of Christ at the center and press for personal acceptance of Christ as Saviour. If you like to read great sermons you will enjoy this book. There are seventeen messages in the 289 pages. Published by Concordia, St. Louis, Mo., at \$1.75. Order from your Baptist Book Store.

IF YOU ARE PALE, WEAK 'DRAGGED OUT'

due to MONTHLY LOSSES—

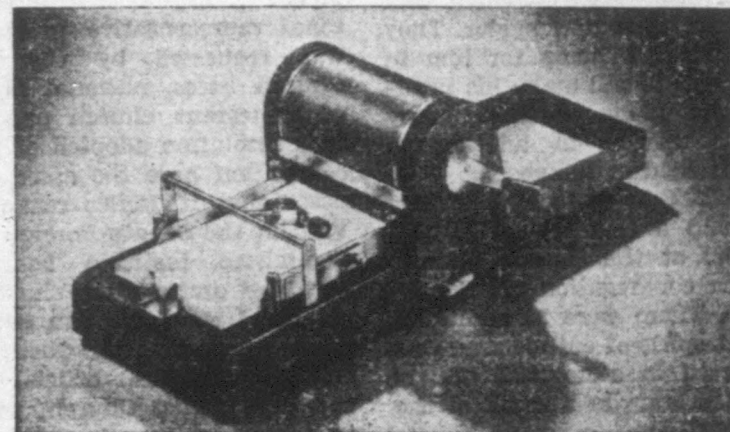
You girls and women who lose so much during monthly periods that you are pale, feel tired, weak, 'dragged out' — this may be due to lack of blood-iron.

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SPARKS & SPLINTERS

A rally for the young people of the B. T. U. and the W. M. U. groups of Lawrence County will be held Friday, June 28, beginning at 6:30 o'clock at New Hebron Church. Rev. J. H. Street of Jackson will be the guest speaker. A fine hour and an enjoyable social event are anticipated by all the young people and their sponsors. Miss Willie Mikel, Mrs. C. P. Wells and others are helping in plans.

Booneville First Baptists are rejoicing over the opening of their new church library June 16. They have 248 books, all of superb quality and in fine condition. Practically all are new books and carefully selected. Other donations are anticipated and the number of volumes is expected to increase, according to Miss Mildred Tate Maxwell, who is serving as librarian and church secretary. L. G. Sansing is pastor of the church which is carrying on a progressive work.

Rev. J. H. Street, Brotherhood Secretary, preached at the morning service at Morgan City on June 16, and at Phillipston in the evening. Phillipston is a large F. S. A. project. The messages were indeed helpful.—C. J. Olander.

Dr. T. D. Brown of Hattiesburg has accepted the call of the Elon and Concord churches in Noxubee Association, and will move there in September. These two progressive churches face an era of development and growth under their new pastor. They have purchased a home for him in Macon, where he will make his headquarters. He plans to hold many evangelistic services in addition to work in his field in Noxubee.

Rev. Joe T. Odle of Crystal Springs recently held a fine revival in Detroit, Mich., at the Hebron church. Most of the congregation are Southern people. There were 22 additions, and a great spirit of enthusiasm. One was converted in a hospital. Others will be added later, as a result of the series of meetings.

According to Miss Marian Leavell, B. S. U. Secretary at Ole Miss, the Baptist Record has been the means of creating interest in our denominational program and the source of much material for B. S. U. programs which stressed our Baptist work. (Editor's note: The Ole Miss B. S. U. was among the first, if not the very first, Mississippi B. S. U. to take the Baptist Record on the EVERY FAMILY Plan.)

The following have been recent visitors to the office of The Baptist Record: W. M. Hunter, Mashulaville; Dr. Wyatt R. Hunter, McComb; Rev. S. L. Walker, Trion, Ga.; Dr. Bryan Simmons, Heidelberg; Rev. D. W. Moulder, Forest; Mrs. J. R. Sparkman, Cookeville; Mrs. R. D. Oliver, McLeod; R. W. Street, Ripley; Jimmy Barber, Ripley; Jimmy Locke, Ripley; Jimmie Lee Gaither, Ripley; Rev. James B. Parker, Ripley; Edward L. Byrd, Jr., Meridian; and Rev. Kenneth G. Hall, Philadelphia.

Missionary J. G. Chastain preached Sunday, June 16 to a white congregation and to a colored group. Dr. Chastain said he was sorry he didn't have a Mexican congregation to whom he could have preached in Spanish, thus "making a full day of it." He was formerly missionary to Mexico for many years, and though retired, is still preaching at intervals. He lives at Poplarville with his son, Dr. F. J. Chastain, who is pastor at Poplarville.

The best Vacation Bible School in the history of the church was held at Waynesboro, First Baptist, with an average attendance for two weeks of 103. At the final exercises certificates of recognition were awarded to 92. The faculty was able and loyal. Five departments were in progress, two being for the juniors.—E. F. Hicks, pastor.

Father-and-Son Day was observed with a fine spirit in evidence at Midway church in Lauderdale County recently. The fathers and sons sat in a reserved section for the morning service. Sunday School attendance is increasing, and enrollment is growing. The summer weather has not hindered the work in our church.—L. T. Dyess, pastor.

Evidently, the Second Church, Greenville, is growing. A nice list of additional subscriptions was recently sent in by the pastor, Rev. J. R. Eubanks.

Mrs. J. R. Goff of Lucedale recently sent a nice list of renewal subscriptions. Mrs. Goff is faithful in looking after The Record readers at Lucedale.

The many friends of Mr. P. L. Barclift will regret to know that he was recently operated on at the Post Graduate Medical Hospital, Second Avenue and Twentieth Street, East, New York. He is in Room 616. Mr. Barclift is the business manager of the Vicksburg Post—the concern that prints The Baptist Record.

WASHINGTON, D. C.—Recall of Myron C. Taylor, the President's personal representative to the Vatican was requested by the Associated Church Press, national organization of Protestant church paper editors. In a resolution adopted at its annual convention here the association proposed that if Taylor remains at the Vatican the Senate Foreign Relations Committee institute hearings "on why the ambassador should not be recalled." Dr. John Van Schaick, Jr., editor emeritus of the Christian Leader, Boston, Mass., official organ of the Universalist Church, was one of two delegates opposing the resolution.

WASHINGTON, D. C.—Resolutions advocating more vigorous promotion of Protestant principles by Protestant editors and publicists were adopted at the conclusion of the annual Associated Church Press convention here. One resolution called upon Protestant religious journals to "set forth increasingly the indispensable Protestant position on all matters affecting the lives and welfare of the American people."

Gospel Singer John O. Beall, Florida, Ala., recently led the singing in a revival for Rev. E. Q. Wilson and his people at Clermont, Fla. Dr. W. F. Ferguson, Slaton, Tex., did the preaching. There were 18 additions to the church. This church gives fifty per cent of all its offerings to outside causes. They recently gave \$3200.00 to Stetson University. Mr. Beall is available for the month of June. Mississippi pastors needing a singer for their revival may write him at Florida, Ala.

The chaplain whose picture appears on the front cover of the June issue of Southern Baptist Home Missions is Rev. Nelson F. Davis, Jr., a member of the New Zion Baptist Church, Tybertown, Miss. Chaplain Davis was ordained to the Gospel ministry by the New Zion Church July 25, 1941 and has served in the army chaplaincy for eighteen months.

The Coffeeville Baptist Church just closed a very successful Vacation Bible School. There were 92 boys and girls enrolled, with 15 workers. The average daily attendance was 80. Commencement was held Friday night, June 14. A. H. Childress is the progressive pastor at Coffeeville.

Dr. Roland Q. Leavell was the evangelist and Mr. Stanley M. Armstrong was the song leader for the recent revival in the First Baptist Church at Pontotoc. There were thirty additions in the church, sixteen for baptism and fourteen by letter. Dr. Leavell led the church in a program of visitation the first three days of the meeting which proved very effective. The two visitors won their way into the hearts of the people.

According to a telegram from Miss Marjorie E. Moore of the Foreign Mission Board, 1250 girls at Ridgecrest gave \$4,180 toward the \$3,500,000 Southwide goal for Relief and Rehabilitation.

Mrs. J. A. Gonias, 81 years young, in renewing her subscription, speaks in highest terms of her young pastor and of the recent week-end meeting. She thinks a sermon by a Mississippi College student was the best she ever heard. She also expressed her appreciation of The Baptist Record.

The newly organized Woodlawn Baptist Church near Vicksburg, under the leadership of Rev. and Mrs. James H. Fairchild, held its first Vacation Bible School June 3-7. Thirty-eight were present for Preparation Day, May 31. On June 7, there were 75 present. Sixty-six certificates were awarded.—Mrs. P. H. Irwin, Reporter.

Shiloh Church, Lawrence County, is having Homecoming Day on Sunday, June 30.

BUILDING A CHURCH TRAINING PROGRAM, by J. E. Lambdin has recently been published by the Broadman Press. This book is for churches which do not need department organization in their Training Unions. All who know Jerry Lambdin need no recommendation for the book and all who do not know him are the poorer. The author believes that every church can have a graded church training program such as is offered by the Training Union. The price is sixty cents for cloth binding and forty for paper binding. Orders should be sent to the Baptist Book Store.

Second Church, Greenville: Friday evening closed our 9th annual Vacation Bible School which was the very best, under the principalship of Rev. D. I. Young, Jr., reaching an enrollment of 210. In the midst of VBS we entertained District Two Training Union Convention of 300 persons on Tuesday, June 18.—J. R. Eubanks, pastor.

John S. Rester, Treasurer of Union Church, Pearl River County, recently sent a nice list of new and renewal subscriptions.

—BR— EVANGELICAL ASSOCIATION ASKS RECALL OF TAYLOR (Continued from Page One)

in the introduction of the religious issue into American politics."

The delegates voted "urgently to request" President Truman "to recall immediately his personal envoy to the Vatican and terminate forthwith this intolerable unAmerican relationship." "Political pressure" exerted by Roman Catholic forces throughout the world "greatly concerns" evangelical missionaries, Clyde W. Taylor, Wash-

25 YEARS AGO

By Rev. R. A. Eddleman,
Clinton, Mississippi

Dr. Mullins said at the Southern Baptist Convention: "If Southern Baptists would put our Baptist papers in every home in the Convention, I am persuaded that the denomination would have solved all its problems."

Dr. H. M. King is assisting Dr. M. O. Patterson in a meeting at Monticello. He assisted Dr. Patterson at Brandon last week. Four were baptized and seven received by letter.

Dr. R. B. Gunter in looking over the abstract of the property owned by the State Convention in Jackson and used as Baptist headquarters, discovered that it was once the location of the State Capitol; and that the city of Jackson will be one hundred years old next year.

Brethren I. E. Rouse, M. A. Treadwell and M. I. Wood, were ordained at Clinton, June 15, to the full work of the ministry, having already been approved by the church. The Editor preached the sermon and the ordination prayer was offered by Pastor Zeno Wall.

Pastor Bryan Simmons of Pickens, Holmes County, is in a meeting with his church with Dr. W. H. Morgan doing the preaching.

Brother J. S. Osborn of the Lebanon community in Hinds County, passed away June the 6th, at 5:30 a. m. He was a brave Confederate soldier, a true Christian man and loyal Baptist.

Five churches in Copiah County will cooperate in a revival to be held at Hazelhurst, July 10-24. The churches are Damascus, Sardis, Smyrna, Spring Hill and Hazelhurst. Dr. H. A. Porter, of Atlanta, Ga., is to be the preacher.

The daily papers have just announced the death of E. O. Excell, who was not only a great Christian singer, but the author of many fine song books. He made the world glad with his songs and has now joined the celestial choir.

Brother W. E. Allen, an alumnus of Mississippi College, was appointed missionary to Brazil at the recent meeting of the Foreign Mission Board. He was formerly a missionary of the State Board in Monroe County and is an efficient man.

ington, secretary of the Evangelical Foreign Missions Association, told the delegates.

In Puerto Rico, he said, the evangelicals are alarmed over "efforts of the Catholic hierarchy to obtain control in every branch of the local government and the ease with which they are able to so influence the President of the United States and his cabinet as to secure the appointment of Roman Catholics for every vacancy."

"Pressure is being applied to secure the appointment of a Roman Catholic commissioner of education," Taylor continued. "The island has always had a Protestant. Now unless there is intervention, the last Protestant on the governor's staff will be eliminated and the decline of the Puerto Rican school system will set in."

Taylor also charged that "Rome is concentrating every effort" on Latin American republics to so control the political machinery that each republic may be closed to the Gospel."

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ATLANTIC CITY, N. J.—(RNS)—The General Assembly of the Presbyterian Church in the U. S. A., approved the ordination of women as pastors at its annual meeting here, and passed a resolution submitting the question to the 268 presbyteries.